

# LEMON GROVE REVIEW

California's Fastest Growing Community . . . 'Best Climate On Earth'

VOL. 14; No. 7

Lemon Grove, California

Thursday, September 14, 1961

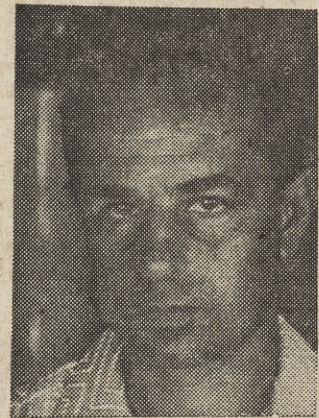
10¢ PER COPY

## Valley Parents Still Fighting To Get Kids Into Rancho School



ROBERT LASHER

"... we've pulled in our horns ..."



ROBERT HOLMES

"... we're within walking distance of Rancho ..."



MRS. GLENDA JACKSON

"... we were told the problem would be settled ..."



MRS. CHARLES GARDNER

"... we'll go along with group action ..."

### 'Quiet Legal Route' Taken After Picketing

Parents in the third Spring Valley Estates have not given up getting their 70 or more children into Rancho Elementary School, which is but a few blocks from where they live.

Although their children started taking the buses to Chula Vista this week, parents formed a Citizens Committee to fight for Rancho attendance.

Some started the week by "picketing" the Rancho School in silent but public protest, an event covered by television cameramen and newspapermen. Other mothers wanted to go to Vista Square School in Chula Vista, and "get their kids out of there."

### Developers May Be Required To Tell Truth About Schools

The La Mesa-Spring Valley School Dist. board of trustees, Monday night, voted to send a letter to the State Realty Board, to notify all developers in the state to indicate specific schools for attendance before families purchase homes. The school board was of the opinion that the County Board of Education had a good argument against Bollenbacher and Kelton, developers of Spring Valley Estates, even though B and K was of the opinion that a permanent agreement existed between the LM-SV and Chula Vista School Districts, regarding children in the Rancho 3 area attending school.

In other business, the board of trustees voted to raise the price of school lunches from 25 to 30 cents. And in further business, the board voted to purchase a bus from the D and P Truck Co., for a stand-by bus in case of emergencies. The bus is of the 60 passenger type and cost \$1,475.

But under the leadership of Robert Lasher, who is heading the Citizens Committee in the untimely absence of Verne Watts, the organization restrained any "hot behavior" on the part of individual members.

Although the week started with such behavior, by Tuesday Lasher's group had decided on and was following "a quiet legal route." Said Lasher: "We've been told by wise counsel to pull in our horns if we expect to accomplish anything." Lasher said his group is

working on a plan which must be kept secret now lest publicity spoil it. He said they have real hope that it will work.

Assemblyman Sheridan Hegland said that the group had contacted him and that he had made suggestions to them. He said he'd told them that any picketing or mass protest could not help their cause.

Dr. Burt Tiffany, superintendent of Chula Vista City Schools, was busy countering rumors during the first part of the week. Some parents had described the Chula Vista school situation as being crowded and segregated.

Dr. Tiffany said the children had been all together on the first day only for orientation. He said that the Spring Valley children are having to take a shorter daily ride (10 miles each way) than some of the other children in his district.

He explained that there was only one combination (a case where more than one grade is being taught in the same room) and that the classes averaged out to less than 30 pupils per room.

Countering the rumor that Spring Valley children were segregated in view of the possibility that they might be admitted to Spring Valley schools, Dr. Tiffany said that permanent arrangements had been made for the children and that they are mixed in with Chula Vista children. He said that Spring Valley parents should settle down and accept the decision of the county board of education.

He said his school district would have to do some reorganizing if the children were switched to Spring Valley schools.

J. L. du Quesnay, realtor and sales agent for Bollenbacher and Kelton Inc., the firm that sold the homes in the Spring Valley Estates area, said he didn't know of "another situation like this one" in Southern California.

Robert Holmes, 570 Worthington st., Spring Valley Estates, said Monday: We have three children in school. Two are in Mt. Miguel High but our third is having to attend the Chula Vista school. If the high schools can come to an agreement, why can't the elementary



Barbecue Servers Hold Prizes

**PRETTY SMILERS** — These smiling Job's Daughters, who will be the servers at the community barbecue slated for Saturday of this week in the LG Junior High School cafeteria, hold prizes that will be given lucky ticket holders. They are (l to r seated) Shirley Sunbury, Beth Gramoy, co-chairman for

the event, Donna Bell, chairman, Peggy Taylor and Pat Ames; (l to r standing) Marion Salcedo, Thelma Walker, Karen Christy, Marcella Rains and Holly Sayward. Those not in picture who will be serving are Lisa Norr, Karen Brown, Bonnie Wiggs and Carol Hoy. Staff Photo

### NEW POLIO LAW MAY START IN JANUARY

The California State Department of Public Health announces that the new State law requiring polio immunization for school enrollment will not go into effect until sometime in January at the earliest.

## LG Community Barbecue Slated For Saturday

A large turnout is expected at the Lemon Grove Barbecue Dinner to be held Sat., Sept. 16 at the Lemon Grove Junior High School cafeteria. The all-day feast, lasting from 11:30 a.m. to 7 p.m., is being sponsored by the LG chamber of commerce.

Chef for the occasion will be Sam Pernicano, who describes the menu as consisting of delicious barbecued beef, salad, beans, rolls, ice cream and coffee.

Fourteen lovely members of the Job's Daughters, Bethel 229, will be servers at the barbecue.

Featured will be a prize contest at 8 p.m. Everyone with a ticket will be eligible for one of the many prizes donated by local merchants, and it won't be necessary for ticket holders to be present to win.

Main prize is a 35mm. "Graflex" Century 35A trigger action camera donated by LG Camera.

Ed Koester, manager of the LG chamber of commerce, said that the community barbecue is a family event and that family groups are urged to attend. Price for the dinner is \$1.50 for adults and 75¢ for children under 12. Tickets will be available at the door and can be purchased now at the chamber of commerce on Main st. Proceeds from the barbecue will go toward the local projects of the chamber.

Other merchants who've donated prizes are:

Haizlip's Pharmacy, Executive Toiletries for Men, Hidden Charm Sweetheart Set, Royal Presentation—Prince Matchabelli, Paper-Mate Pen.

Lemon Grove Drug, Inc., toiletries—de Coday, Busy Man's Bar—Max Factor, Junior Tie and Belt Set.

Morrison-Adams Jewelers, "Thunderjet" Portable Cordless Mixer.

The Pampered Pet, Bird Cage and Young Parakeet.

Spears Ford, Two (2) Outside rear view Mirrors for Automobiles.

The Highlander, Utility Lantern.

Hesser and Stephens Realty, Two (2) Dee Kay Pepper Mills, Burrington's Fine Shoes, Women's Hosiery.

Marder's Stationers, Night Light, Novelty Item. Calder's Toy Town, Changeable Block Maps, Swim Ring.

## Car Rolls Over L.G. Woman

Mrs. Marie Houk, 46, of 7730 Central ave., L.G., is in fair condition at Grossmont hospital after she was injured by her runaway car Monday shortly after noon.

Mrs. Houk suffered chest injuries, rib fractures and internal injuries when she attempted to stop her car after the brakes released. She was getting into her car which was parked on a steep driveway at the home of a friend at 2630 Sweetwater ave., L.G. when the accident occurred. When she attempted to stop her car it rolled over her.

## Maximum Rate To Produce Less Than Schools Request

The County Auditor has established the amount of money local elementary school districts can raise based on the present tax base and minimum tax rate under the education code.

These are not budget amounts, the Auditor pointed out.

Spring Valley-LaMesa district requested \$1,431,264 but will be able to raise \$1,310,852 at the maximum \$1.70 rate. The retirement fund request was for \$43,662 and the .05 tax maximum rate will produce \$38,554.

In Lemon Grove, the request was for \$554,404 and the \$1.65 tax rate maximum will produce \$469,409.

## Lemon Grove Medical Center Expanding Facilities



**GROUND BREAKING** — Watching Dr. S. C. Brumbaugh, Jr., get the new facilities of the Lemon Grove Medical Center off to a good start lately were (l to r) Andy McClure, general superintendent of construction, Howard Stiner, contractor, Hank Rasmussen, of John Burnham and Co., arrangers of financing, F. W. Hattox, M.D., Dorothy Walter, R.N., Hilda Mayfield, R.N., T. R. Early,

M.D., M. B. Weber, LG Medical Center Administrator, Beth Naylor, bookkeeper, Valetta Rosengran, X-ray technician and Saunvria Buchanan, file clerk.

The new addition to the center will contain 12,000 square feet, will include expanded X-ray and lab plus a pharmacy and physiotherapy section. Completion is expected in 1962. The building was designed by Rocklin-Beras, AIA.

## Enrollment Same, Taxes Rise In School District

Enrollment at the start of the L.G. elementary school year was 2984 pupils, almost exactly the same number as were enrolled at the start of the previous year, Byron Netzel, district superintendent told school trustees Monday night at the regular board meeting.

He also informed them that the district's assessed value was \$35,068,580 on which the district could levy school taxes. The tax rate this year will be \$2.11 for operations, up .18 and .39 for bond redemption, up .13. The elementary school rate total is \$2.50, up .21, he said.

The high school district tax rate which is added to the overall rate is \$1.78 for operations and .36 for bond redemption for a total of \$2.14, up .14. The combined high school-elementary school districts' rate is \$4.14, up .34, he said.

### GROSSMONT COLLEGE HAS LATE REGISTRATION

Students who were not programmed for classes in the Grossmont College regular day schedule by Thurs., Sept. 7, can register on Saturday, Sept. 16.

## Charges Dropped On Two L.G. Men

Antone Maurice Le Conte, 24, of 7505 Mt. Vernon st., L.G. was released by the sheriff's department last week on the same day he was ordered held for detention when a sheriff's unit picked up Le Conte and William Crowley, also 24, at the apartment they were occupying.

The sheriff's unit detained the men after it received a complaint that a teenage girl had sought refuge there at 2 a.m. after jumping from a car. She told the two men in the apartment that the driver of the car, her date for the evening, attempted to molest her.

Le Conte said that he had met the girl three days before. She said she had jumped from the car in Spring Valley and had knocked at the door of a Spring Valley resident and asked him to drive her to the Mt. Vernon address. The Spring Valley man then reported the matter to the sheriff's unit.

When the sheriff's unit arrived they found the men clad only in pants, both claiming to have just gotten out of bed when the girl arrived. Le Conte said that the girl ran into the bedroom where she was found when the sheriff's men arrived.

The men were released about 12 hours later and a charge of contributing to juvenile delinquency was dropped. The girl was taken to juvenile hall as a runaway.

## The DIMMER VIEW

by MAX GOODWIN

### Let's Have The First Junior College Here!

When a subdivision of our government decides to provide a shiny, expensive facility, it is always built elsewhere than in the Spring Valley-Lemon Grove area.

When a taxing body decides to make a substantial capital investment, it is made in La Mesa or El Cajon, but never in the S.V.-L.G. area. Grossmont hospital, Helix waterworks offices and warehouse, Grossmont high school district offices are all cases in point. Even our effort to get the Department of Motor Vehicles to locate its new facility within the boundaries of S.V. or L.G. was unsuccessful. The County built its Municipal Court District building and the sheriff's sub-station in El Cajon although a mid-point of L.G. and S.V. would have balanced the population better.

Now comes consideration of where the junior college district will build its first of two junior colleges. One is scheduled for the Fletcher Hills area. The other site under consideration is on the ranch owned by the Tom Sharp estate east of Casa de Oro.

College district officials admit a junior college eventually will be built east of Casa de Oro but suggests the Fletcher Hills area will get the first one because of a heavier population concentration.

Yet, the first junior college, although makeshift by virtue of sharing the Monte Vista high school campus, already has a week-old history in our area. The Sweetwater Springs blvd. location of the present junior college is but a couple of miles from the proposed Sharp site.

If a campus shared with a high school is good for a junior college, it would be better if it had buildings and campus laid out expressly for college use.

Let's tell our junior college board of trustees that we want the first full-fledged junior college over here with the community upgrading such facilities bring.

We can rationally demand priority for the first full-campus junior college over here as opposed to the Fletcher Hills site. (Continued on Page 3)

## Three Hurt In Wreck On L.G. Freeway

Three persons were hurt Saturday in a two-car wreck on the Lemon Grove freeway at College ave., in L.G.

Raymond William Bierwirth, 52, of 8282 Palm st., L.G., driver of one car was treated at Grossmont hospital for minor injuries.

Two passengers in the other car driven by Dayton Dale Jonason, 32, of 3534 Bancroft dr., S.V., suffered major injuries and were treated at Helix hospital in La Mesa. They are Rufus Barker, 49, of 8924 Troy st., Spring Valley, and his daughter, Shariene, 15. Both suffered head injuries.

Jonason was not injured.

### GROSSMONT COLLEGE GETS ADVANCE FUNDS

SAN DIEGO (CNS) — A loan of \$320,000 to the Grossmont Junior College District has been approved by the County Board of Supervisors.

The funds are to be advanced from the county treasury, against 1961-62 tax collections for the district, and Supervisors were told that the district will have ample tax receipts to repay the loan.

## YOUTHS SMASH BEER MUGS IN LOCAL SWIMMING POOL

### Beer Mugs Thrown

Two joyous young men frequenting the Alibi Bar Sept. 7, in an endeavor to create

pleasurable excitement, were responsible for smashing two beer mugs into the swimming pool area of Francis Estell Fetters, 3445 Vista st., L.G.

The back yard of the Fetters' house and the Alibi are adjoining.

### BARR REPORTS QUIET

Mrs. Frances Barr of 7623 Church st., L.G. reported that there have been no annoyances since an article about her woes was published in this newspaper. Prior to that she had been plagued with service calls, telephone calls and prowlers.

### BRIEFCASE CAPER

Two more in a series of briefcase mysteries have cropped up here. M. W. Borgniet of San Diego, who told the sheriff's deputies his briefcase was taken Sept. 7 during the opening festivities of the Bank of America on Sweetwater rd. It was lifted from his unlocked car on the bank's parking lot. It was valued at \$50 and had Greenwood Mortuary stamped in gold on it.

Andrew George Sligar, also of S.D. reported the loss of his briefcase from the parking lot at De Falco's market in S.V. Sept. 5. It has MPC stamp material in it.

**TREES TOPPLED AGAIN** — Rancho Elementary school on Noeline st., S.V., suffered damage to its landscaping again. Several weeks ago vandals broke trees and uprooted plants. They did it again over the Labor Day week-end according to a report given the sheriff's department by the school landscaper.

### SIMCA STOLEN

Wells Perry McGregor of 6898 Central ave., L.G., reported that his red Simca was stolen from in front of his home Sept. 1. He said it was not locked.

**LONGARM OF THE LAW** — It was a remorseful 17-year old lad who faced the sheriff's men last week for a prank he performed two months ago. He removed the stop sign from a Skyline st. intersection in L.G. and took it to a party of teenagers. Later it was left on the lawn of a house on Colfax ave. He then went to Texas for the summer. When he returned he was apprehended.

### LEADING THE BLIND

A sheriff's unit found a 15-year old youth to be the driver of an auto traveling erratically down Broadway Sept. 7.

He claimed that although he had no driver's license he was a Good Samaritan because two other youth in the car, both 18, were too drunk to drive.

The two inebriates claimed to be CIA men but they couldn't pass a standard sobriety test and were taken into custody. The driver was released to his parents.

### DESOLATION ENDS VACATION

It was a desolate vacation scene for the Larry Molane Gonzales family when they entered their home at 1508 Terleton st., S.V. The house and garage were ransacked and completely disarranged. Drawers were opened and contents littered the house. Hi-fi equipment worth \$340 was taken. The toilet was running. They named no suspects.

### COLD CHECK PASSED

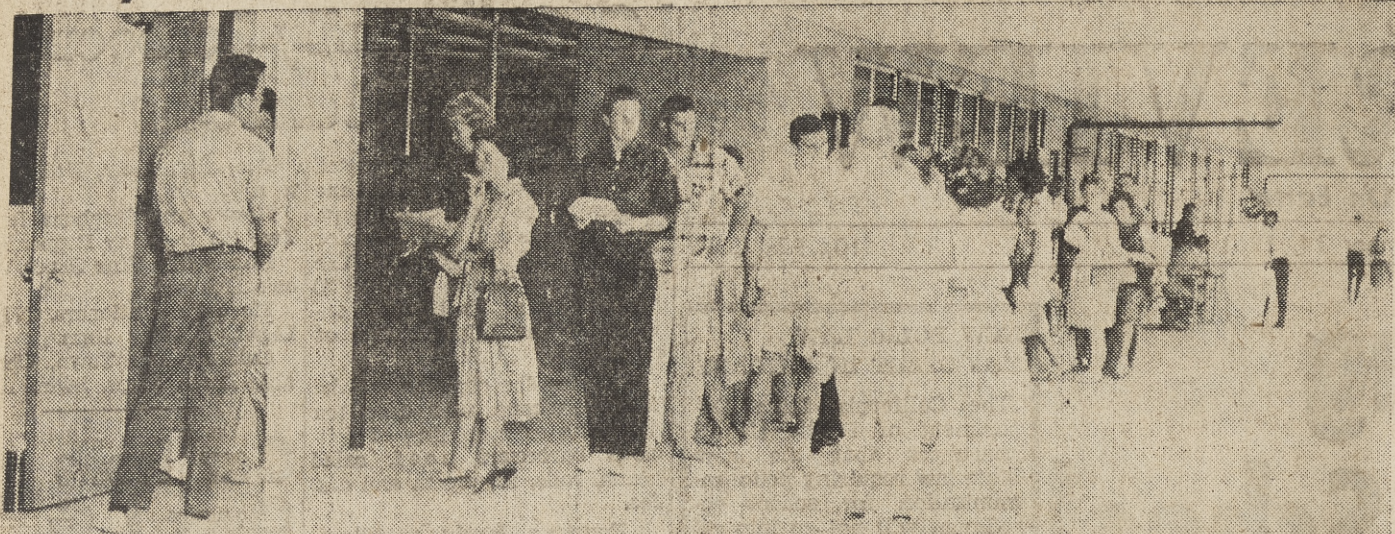
Glenn Nord of the Morrison-Adams Jewelry Co., 7919 Broadway, L.G. told sheriff's deputies he was given a \$12.50 check for a watch repair job. The check bounced.

### MURDER TRIAL SET

The trial of Scottie Alexander for the murder of John H. Covington in S.V. July 20, (Continued on Page A-3)



## Nearly 1500 Expected At Grossmont College



**SIGNING UP** — The above students were among 1161 who had registered at the new Grossmont College by Sept. 8. Pres. John Hansen estimated that about 200 more would enroll late, swelling the total figure to an unexpected high.

Staff photo.

An initial enrollment of 1161 at Grossmont College has been reported by President John Hansen. He said this number indicates the college will grow faster than anticipated.

Dean of registration Charles C. Collins reported that this number almost reaches the predicted ultimate total of enrollment for the college.

The figure of 1161 might be upped as much as 200 more by the time late registration figures are added. Those who still wish to register there will have the chance on Sept. 16.

One of the effects of the unexpectedly large registration has been to do away with the lab phase of the biological science courses. One spokesman for the college said it would "soon burst its seams at Monte Vista High."

Enrolled are 690 day students and 471 students enrolled only in evening classes. There were 549 full time students enrolled for 12 units or more and 612 part time students. The enrollment was almost evenly divided between those 21 years of age (623) and those over 21 years of age (538). Enrollees in college for the first time totaled 788, 94 were classified as second semester students, 161 as third semester and 51 as fourth semester students.

Another statistic released from the new college is that there are two men for every girl.

## L.G. Man Bound Over To Grand Jury In Black Mountain Fire

Judge Gerald P. Cornett, sitting in Dept. 2 of the El Cajon Municipal Court, Monday, bound over for trial in Superior Court, David William Peery, of 3702 Citrus Street, Lemon Grove.

Peery, 25, is charged with setting a 175-acre fire near the 9,050 acre Black Mountain blaze last week. He was arrested after being spotted from the air by Lynn Biddison, fire boss on the Black Mountain fire, who was scouting the terrain from a helicopter. Biddison said that Peery, a former driver for the U.S. Forest Service, told him he was scared the fire would burn his cabin and his ham radio equipment, so he started a backfire to stop it.

The Forestry officials' testimony in the preliminary was to the effect that Peery's posses-

sions were not endangered by the fire, and the one he set would not start a backfire.

He is held in lieu of \$10,000 bail and ordered to appear in Superior Court for arraignment on Sept. 29.

Peery is on ten years' probation for burglarizing a sheriff's radio relay station and a forest service lookout tower in 1960. The case was handled for the State by Deputy Dist. Attorney Claude Brown. Brown is experienced in arson cases, and was sent to the El Cajon court especially to handle this case.

Russ Engel of the Forest Service and Norman Harris of the State Division of Forestry were also witnesses.

Deliberately setting a fire in forest reserves is a felony and Peery, if convicted, faces a prison term of 1 to 10 years.

### 77 SUNSET STRIP

Two Lemon Grove citizens became private eyes for a while Sunday morning and may have solved L.G.'s first pot-plant mystery.

Paul Redlein, 8165 Alton dr. and Clarence Dunn, 8366 Adams noted two men putting potted plants in a car near the front entrance of Hunter's Nursery, 3110 Sweetwater rd.

A few miles later Redlein suddenly remembered that the nursery isn't open on Sunday and he and Dunn contacted Larry Hunter, the nursery owner. Meanwhile, the pair obtained the license number on the car and turned it in to the sheriff's department.

## Bear State Ice Cream Fountain And Grill Opens In Lemon Grove

Proving that people like fine food served in an orderly atmosphere, a goodly crowd attended the grand opening of Bear State Ice Cream fountain and grill at 7949 Broadway, next to the Lemon Grove Post office.

The three owners are from Montana, Indiana and Michigan. Theodore Keller is the senior partner, sharing duties with Charles Edward Hendrickson and F. James Bear.

"Ted" Heth owner and operator of Ted's Donuts, 390 East 8th st. in National City will daily produce a fascinating selection of delicious donuts, including the famous lemon-filled "sputniks" and iced "brown bears."

"Bud" Hendrickson is chef, planning good breakfast menus, superb steaks and roasts, pancakes and pizzas, salads and casseroles, sandwiches and merchant plate lunches.

"Jim" Bear, the third partner, a former Lt. Commander in the Navy, is an attorney in National City.

Bear State menus feature sodas, sundaes and cake cones with 20 flavors of ice cream. Lemon Grove custard and fruit sherberts are specialties.

The firm circulated coupons good for free coffee and a donut. Weekdays, breakfast will be served from 5:30 a.m. to 9 p.m. Sundays, the fountain is open 11 a.m. to 11 p.m.

Saturday, the Bear State Fountain will donate six boxes of Ted's Donuts to the Lemon Grove Barbecue under the auspices of the local Chamber of Commerce.

### Grove Youths

## Undergoing U.S. Army Training At Ft. Ord

U.S. Army Privates Travis P. Keeton and Jay M. Mills are presently undergoing basic infantry training at the Monterey Peninsula training center.

The eight-week program consists of such vital military subjects as rifle marksmanship, infantry tactics, first aid, military justice and the conservation and maximum utilization of military supplies. Upon completion of their basic training, the soldiers will go on to either advanced infantry training or to one of the many Army specialist schools.

Private Keeton is the son of Mr. and Mrs. Thomas A. Keeton, 2990 Cypress, Lemon Grove. He graduated from Helix high school, La Mesa in 1955, and attended San Diego State College for two years.

Private Mills is the son of Mr. and Mrs. Joseph W. Mills of 2656 Grande st., Lemon Grove. He attended Mt. Miguel High School and graduated in 1961.

## Student Work Permits Expire On Monday

All employed students of the Grossmont high school district under 18 years of age must apply for a new work permit before Monday.

The ones currently in use will not be valid after Sept. 18. Each student is responsible for getting his own permit, according to Virginia Clapp, director of youth placement for the district.

The worker-student must first get an application from the placement office and have his employer fill it out. The application is then returned to the school office. The S.D. County Schools bureau of Pupil Personnel Service then sends the actual permit to the student with a copy to the employer.

Mrs. Clapp said that increasing numbers of student workers are being used as part-time workers. 492 were placed by the Youth Placement office during the summer.

## Wheeler Named H.S. District Architect

The firm of Richard George Wheeler-Koebig and Koebig will begin work at once for the Grossmont College District in analysis of building sites and planning of a campus to serve the new college now operating in the Monte Vista High School plant. Selected at a meeting of trustees on Monday, Wheeler's firm is one of a dozen the Board has had under consideration for two months.

Mr. Wheeler, who is a member of A.I.A., and his firm are associated with Charles Luckman. The Board indicated that the firm's reputation for combining pleasing design and function with careful cost control were major factors in the selection from many well qualified local architects.

Wheeler-Koebig and Koebig will study the three college sites still under consideration by District trustees. One of the sites is in eastern Spring Valley. The other two sites are in the Fletcher Hills-Santee area. These will be compared on the basis of location, cost of site development including grading, cost of bringing utilities to the site, and general suitability for the college.

Present population projections point to a minimum of 5000 junior college students and a maximum of 12,800. SAN DIEGO NATIVE Wheeler was born in San Diego, educated in San Diego schools and received his degree in architecture from the U.C. at Berkeley in 1941. He opened his first office in San Diego in 1947 after four years as a naval officer. He has served as chairman of San Diego's Architectural Review Board, and is one of four architects commissioned to design the San Diego Courthouse. Wheeler's father was also an architect in San Diego.

\$8,000,000 in funds for purchase of two college sites and construction of college buildings for 2500 students will be an issue facing Foothills voters on October 10. Also on the ballot is a tax-limit election for the Grossmont Union High School District, to restore the expiring \$1.25 per \$100 valuation and to add 25c to it for current operation expenses. Funds approved in 1959 for a high school plant must be reauthorized because of a change in state regulations, and this, too, will be on the ballot.

## Sales Still Off Says U.T. Co.

"San Diego real estate trends in August failed to reverse the directions which they have taken during the last 18 months, even though there is relatively good evidence that the downswing has run its course," according to the Union Title Insurance Company.

Real estate sales in the Lemon Grove-Spring Valley-La Mesa area totaled 239 during August. July's total was 185.

### Motor Vehicle Pollution Control Board Meets Friday

A regular meeting of the State Motor Vehicle Pollution Control Board will be held in San Diego Friday at 10 a.m. in the County Health Bldg. at Civic Center.

Crane emission control devices will be considered at the meeting.

## High School Attendance Falls Short

Enrollment in Grossmont Union High School District schools will apparently fall short of the estimated 125,000 students board members learned Monday evening. Actual enrollment on opening day totaled 12,030. Several hundred students for whom programs have been made out are expected to report during the next several days bringing the actual registration within 2% of the estimate made last spring.

Associate Superintendent Harold G. Hughes notified the Board that the Monte Vista High School plant had been completed and passed the final inspection. A resolution of acceptance was approved by the Board.

A request from the County Planning Commission that dedication of the portion of the parking lot at Monte Vista High School in order to permit widening of Blossom Lane was referred back to the County Planning Commission and the County Road Department for further study and search for alternate proposals.

The Board learned that prospects for continuation of federal impact funds were very bright. If funds are provided, it will eliminate the necessity to make cuts in the salary schedule of certificated and classified employees.

chase of two college sites and construction of college buildings for 2500 students will be an issue facing Foothills voters on October 10. Also on the ballot is a tax-limit election for the Grossmont Union High School District, to restore the expiring \$1.25 per \$100 valuation and to add 25c to it for current operation expenses. Funds approved in 1959 for a high school plant must be reauthorized because of a change in state regulations, and this, too, will be on the ballot.

## Hunter's Nursery

3110 SWEETWATER  
Nearly 4 Acres of Nursery  
Stock and You're Always  
Welcome to Visit

HO 3-9341 Closed Sundays

Wide Selection of  
Large Specimen Trees

## Dr. D. L. Woodley AND ASSOCIATES OPTOMETRISTS

Complete Optical Services  
Contact Lenses

Walker Scott Building  
5th at Broadway College Grove  
BE 3-8282 JU 3-3111

## Here, Statewide Jobs Looking Up

Sacramento, September 13.—California civilian employment rose to an all-time high in August and unemployment dropped, two state officials reported today.

Civilian employment advanced to a record 6,230,000 in August, up 62,000 from the preceding month, according to John F. Henning, Director of Industrial Relations. The increase between July and August primarily reflected seasonal expansion in fruit and vegetable canning. Small seasonal gains were also recorded in agriculture and trade.

Locally, job opportunities increased in the lists carried by the state department of employment.

The Industrial office at 425 W. F. St., S.D. listed these jobs:

### AIRCRAFT

Machinist  
Engine Lathe Operator  
Jig Borer Operator  
Turret Lathe Operator  
Millwright  
Assemblers  
Electricians  
Accessories Equip.  
Repairmen  
Engine Accessories  
Instrument Mech.  
INDUSTRIAL

Auto Mechanic — Gen. Line  
Drumery Installer  
Tape Edge Operator  
Hand Weaver  
Journeyman Tailor  
Sewing Machine Operator  
Alterations seamstress  
Shipfitter

### DOMESTIC

Cable splicer — high voltage  
Housekeepers  
Child Monitors  
Licensed Vocational Nurses  
Beauty Operators  
Chambermaid  
Cooks  
Shirt Presser  
Waitresses

At the department's office at 1730 Kettner blvd., S.D. these jobs were listed:

REGISTERED NURSE — \$345 month.

STENOGRAPHER — Short-hand.

MARINE DRAFTSMAN — (Chief)

PIPING AND MACHINERY DRAFTSMAN — 4 years

DIGITAL COMPUTER PROGRAMMER — 3 years

X-RAY TECHNICIAN — Female. Must be registered.

HELICOPTER PILOT — Minimum 1000 hours.

SALESPERSON — Female. Jewelry.

TECHNICAL WRITER — Male. Electro-Mechanical engineering experience.

INTERIOR DECORATOR — Experienced.

DETAILER — 5 years experience.

SALES PERSON — Male. Cameras.

ENGINEER — Vibration testing experience.

TEST ENGINEER — Rocket engine testing.

ELECTRICAL ENGINEER — test laboratory instrumentation and control.

PROJECT ENGINEER — welding techniques.

PLANNER ESTIMATOR — Six years in steel.

PHYSICIST — Degree. 2½ years experience.

SALESMAN — Family shoes.

COMPTOMETER OPERATOR — 3 months experience.

LABOR ECONOMIST — Work in Santa Ana.

SALESMAN — Garden supplies.

SALESPERSON — Ladies ready to wear.

ELECTRO MECHANICAL TECHNICIAN — Computer system.

SALESPERSON GENERAL — Grossmont area.

## Inquiring Reporter

By PAT McGEHEE

### What will prevent World War III?

Edgar L. Chambers, carpenter, 3437 Broadway, Lemon Grove:



Edgar L. Chambers

"War can be put off for awhile but I don't think it can be prevented. I believe that war will occur within three years. I don't think that recognition of East Berlin, as Russia desires, or of Red China would help matters.

"There is a small possibility that if Kennedy and Krushchev really put their heads together and talked things over, war could be prevented. After all, it seems to me that Russia is merely trying to scare us with such actions as setting off the bomb. About the only thing the common people can do is hope and pray that a war doesn't occur."

Mrs. Anna Davis, widow, 3294 Buena Vista, Lemon Grove:



Mrs. Anna Davis

"If some of the big men in the world — Kennedy and Krushchev to name a couple — would get together and do some sound reasoning and figure things out, war might be prevented. And if only the iron curtain would be raised by Russia, world tension would ease.

"The U. S. can help prevent war by standing up to Russia. Giving in will get us and the world nowhere but closer to war. Abandoning of nuclear testing by all countries would be a further preventive. The main force to prevent war is the United Nations, especially if its international police force

### GROSSMONT RESEARCHERS TO HOLD MEET MONDAY

Participants of a Baja, California research team from Grossmont district high schools will show pictures and discuss their trip Monday at 7:30 p.m. at the Puppet theatre in Balboa park.

Students were flown to the Bay of Los Angeles by private pilots of the east county area and conducted studies under direction of district instructors. Tom Warburton developed the program.

can continually inspect all nations for control of arms development."

Leslie L. Stransky, wholesale milk routeman, 1574 Skyline dr., Lemon Grove:



Leslie L. Stransky

"Current steps being taken by this country are helping to prevent war. Sterner foreign policy as indicated by our resumption of nuclear testing, calling up of reserves and the draft are good deterrents because they don't invite hostility.

"I believe that the very existence of nuclear weapons is one of the greatest preventives of war. War today might be synonymous with nuclear battles and no level-headed man, Russian or American or other, is going to liberate that terrible destructive power when he realizes what will happen to so many people. Another war preventive would be the internal collapse by revolt of one of the major Communist regimes.

Mrs. Gordon T. Seamon, housewife, 7850 Sandford, Lemon Grove:



Mrs. Gordon T. Seamon

"I think nothing will prevent war. World War III is like the French Revolution and all other wars; it is inevitable. Wars are a part of change and they are with us unendingly just as famines, plagues and other tragedies are.

"No specific individuals are to blame for the world situation but rather a clash of the two ideos of Communism and

Capitalism is bringing on war. If Krushchev suddenly died, another like him would soon take his place. Like everyone, I hope and pray that something will prevent a war."

### SHELTER SURVEY PLANNED

A Federal survey will start soon in San Diego County to determine available fallout shelter in public or semi-public buildings. Rear Adm. James R. Davis, CEC, chief of the southwest division of the Bureau of Fairs & Docks, US Navy, has been placed in charge of the work by the Department of Defense.

## Constitution Program Set By Masons

An annual Constitution Day observance program will be held for the first time at the new L. G. Masonic temple, 2590 Main st., Sunday at 2 p.m. Similar programs are held at all the lodges of the California jurisdiction annually.

The program is sponsored by L.G. Lodge No. 736 but the ceremony will be put on by youth groups of the Masonic community.

The L.G. De Molay chapter; the Assembly of Rainbow No. 172, and Job's Daughters Bethel 229 will perform the ceremony.

Welcoming address will be given by the lodge's master Robert F. Housh. Master of ceremonies will be William Rife, the lodge's secretary and past master.

The affair is open to the public. Light refreshments will be served.

## AAA UPHOLSTERY

"WHERE QUALITY EXCELS" 25 YEARS Custom Workmanship

Wide Selection of Fabrics

FREE ESTIMATES Your Home

DAY OR EVENING SERVICE

BE 3-7044

2175 Logan St. San Diego

## Attention All Mothers

A \$25.00 Value For Only \$1.89

SEE OUR AD ON PAGE A-5

## McMAHAN'S

7696 BROADWAY LEMON GROVE

## WHY NOT BE SURE

Get Your Back To School Shoes at Childrens Bootery FEATURING



We Are a Home Owned Store and Live and Work in Lemon Grove Expert Shoe Fitters

0-6.....6.95 12½-4.....9.45  
8½-12.....8.95 4½-9.....10.50  
6½-8.....7.95



7885 Broadway, Lemon Grove HO 6-6376

## Largest Albacore Of Season Wins Portable TV Set

The largest albacore of the 1961 season captured top honors in the 22nd week of the 15th annual San Diego Yellowtail Derby as the unprecedented run of longfins continued. More than 80,000 albies have been taken since the start of the Derby. Again, all five winners were albacore anglers.

A 42-lb. 14-oz. albacore, taken aboard the Sundown, won for John Etchandy, 1322 Trask ave. Santa Ana, a portable television set.

Second prize went to G. A. O'Rourke, 5394 Pinehurst Dr., Riverside, with a 42-lb. 3-oz. albie landed on the Shurfur. O'Rourke will receive a Langley Dyna-Matic reel, rod, Maxima fishing line and Cornet auto tire.



## Summer League Ends At Valley's Golden Bowl

The summer league season at Golden Bowl finished the last week of August, with the following standings:

**GOLDEN NUGGETS:** Astro-nauts, first place; Gum Shoes, second; and Fighters, third.

**PROSPECTORS:** Sanitary Septic, first; Carman Ranch Club, second; and Gold Diggers, third.

**SUNDOWNERS:** Casa De Oro Shoe Repair, first; Team No. 2, second; and Fireballs, third.

**FIREMENS LEAGUE:** Beacon Rays, first; Team 2, second; and Team 3, third.

**GOLD STRIKERS:** 7-10's first; Gutter Balls, second; and Unlucky Four, third.

The highest individual scratch game of the season was rolled by Harry Monahan of the We-Five team, a 263.

Frank Jacquette of the Astro-nauts rolled a 663 game series. Golden Bowl is now signing

up all types of night leagues; mixed and scratch. Also being signed up are scratch and handicap daytime leagues for ladies. Do Dee Skedel, Golden Bowl bowling instructor, says there is still room for two 800 scratch men's teams to bowl on Thursdays at 9 p.m. For full information call Do Dee at HO 5-0123.

### TEAGUE CELEBRATES 25TH YEAR WITH TELEPHONE COMPANY

J. Richard Teague celebrated his 25th service anniversary with The Pacific Telephone and Telegraph Company on Aug. 17. Mr. Teague and his family reside in La Mesa where they are active in the Parent-Teacher's Association, Central Congregational Church and the Carman Ranch Swimming Assn. Mr. Teague is vice chairman, Boy Scout Troop 311, is on the Citizens Advisory Committee of the La Mesa-Spring Valley School District and belongs to the Sales Executive Club and Audio Engineering Society.

## Letters TO THE EDITOR

Dear Editor:

While administrators push the panic button, demanding taxes and more building bonds, Dr. Ted Dixon of the La Mesa-Spring Valley School district generously offers to take in 150 pupils from the Chula Vista schools. Last year he took 27 outside our boundaries at the new Rancho school at a loss of several thousand dollars to us. This school is built on land our district annexed from Chula Vista without the vote of the people of either district.

Do you realize that LMSV does everything the expensive way? Compared to Chula Vista, where Dr. Burton Tiffany is the superintendent, we pay a third more for pupil transportation, more for administration, a higher tax rate and about \$50 a year more to educate each child. We owe \$10,000,000 in bonds we must repay.

Don't shed tears for poor Chula Vista. They have more industry and a much higher assessed valuation per child than La Mesa, with a lower tax rate. They are willing and able to educate all pupils, but not to pay our inflated rates for LMSV to do it.

### NOTICE OF PROPOSED CHANGE OF ZONE BOUNDARIES OR CLASSIFICATION

(Grossmont-Mt. Helix Zoning District)

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Diego will hold a hearing on Tuesday, September 26, 1961, at 2:00 p.m., in Room 310, San Diego City and County Administration Building, Civic Center, San Diego, California, on the application of Earl L. and Ann F. Dederick for an amendment to the Zoning Ordinance, County Ordinance No. 1402 (New Series) to change the zone classification of the following-described property, and adjacent areas, within District No. 7, Grossmont-Mt. Helix, San Diego County, from R-1 Zone to C Zone, or a more restrictive zone:

All that portion of the northeast quarter of the southwest quarter of Section 28, Township 16 South, Range 1 West, San Bernardino Meridian, in the County of San Diego, State of California, according to the United States Government Survey approved May 3, 1859, described as follows:

Beginning at a point on the south line of the northeast quarter of said Section 28, which is distant thereon South 89° 17' East 583.33 feet from the southwest corner of said northeast quarter of the southwest quarter, said point being the southeast corner of land conveyed to John R. Nelson, et ux, by Deed recorded July 22, 1939, as Document No. 32872, in Book 920, Page 376 of Official Records; thence along the easterly line of said land so conveyed, North 3° 39' 30" East 220.22 feet; thence South 89° 15' East 61.69 feet to the westerly terminus of that certain course in the boundary of land conveyed to La Mesa-Spring Valley School District by Deed recorded July 22, 1955, as Document No. 94737, in Book 5725, Page 483 of Official Records, which is the hearing record; thence South 89° 15' East 20.00 feet; thence along the boundary of said land South 3° 27' West to an angle point therein and South 89° 15' East to the north-west corner of land "excepted" in a Deed to Albert D. S. Wyllie, recorded February 16, 1948, as Document No. 15548, in Book 2672, Page 213 of Official Records; thence along the west line of said "Exception" South 0° 34' West 132.00 feet to the south line of the northeast quarter of said Section 28; thence along said south line North 89° 17' West to the point of beginning.

Excepting therefrom that portion lying southerly of the centerline of Campo Road.

The County Planning Commission, after making the investigation required by law, has recommended that said application be granted.

For further details reference is hereby made to the application, the recommendation of the Planning Commission, including a proposed amendatory ordinance submitted by said Commission and a map showing the proposed change, which are on file in the office of the Clerk of the Board of Supervisors, Room 306 of said San Diego City and County Administration Building.

B. JAMES, County Clerk and ex officio Clerk of the Board of Supervisors  
By Hazel Moore, Deputy

S.V. Bulletin—Sept. 14

## LEMON GROVE REVIEW

MAX GOODWIN Editor and Publisher  
JIM HEGARTY Advertising Manager  
PAT MCGHEE News Editor  
SUBSCRIPTION \$3.50 PER YEAR  
NATIONAL EDITORIAL Published every Thursday at  
ASSOCIATION 7834 Lester Avenue in Lemon  
Phone HOakies 9-0101  
Grove, San Diego County, Calif.  
A LEGAL NEWSPAPER  
The Only Newspaper Printed and Published in Lemon Grove  
Member California Newspaper Publisher's Association  
Adjudged a newspaper of general circulation in the Superior  
Court of the State of California, in and for the County of San Diego.  
NO. 155882

## The DIMMER VIEW

(Continued)

and what's more, we'll get it if enough of us make our wishes known to the college trustees.

### Goody Knight Rides Again!

Seekers of good state government can breathe a sigh of relief. Former Governor Goodwin J. Knight has announced his candidacy for the governorship of our great green and golden state.

If we can read the signs right, Goodwin Knight has a splendid chance to recapture his Sacramento seat because of his immense personal popularity, his history of able management of state affairs during the six years he served, and because of wide spread offers of support that caused him to make his decision.

Gov. Knight would not have made his announcement with his gun half-cocked. An experienced campaigner, he knows the value and importance of dollar support as well as the necessity for party support, and he would not have taken on the energy-sapping race without having his ducks lined up.

Nixon is less popular in California than Knight so it is not probable that Nixon can oust Knight from the leadership in the race even if Nixon should change his originally announced plans of not running.

As for Brown, it would take the same kind of Democratic landslide of yesteryear that sifted some mighty odd characters into office, to get him back in the throne again.

Regardless of who tosses his hat in the ring now, Goodwin J. Knight will have lined up enough support by his early announcement to vitiate those who might follow.

As we see it the race for governor will be a two man affair with Knight going to the post as a favorite.

### Two To Go

The "heat" is on two of San Diego's top officials and both of them will probably have to go.

One, San Diego City Manager George Bean, is not under our immediate purview. The other, Dr. Willis Miller, S.D. County Director of Planning, is. Of neither can it be said that he is dishonest or self-serving. Each is a highly capable administrator with plenty of experience and plenty on the ball. Yet both are suffering at the hands of those they serve . . . the public.

In the case of George Bean it is obvious that his progressive approach is about a decade ahead of the old-guard voices calling for his ouster. We think they are wrong. Bean's traffic meter treatment was right. Poor estimating on the cost of improving Balboa Bowl could be laid embarrassingly at other officials' doors. It was proved immediately and without a shadow of a doubt that the "best engineering firm money could obtain" was solely responsible for the costly error on the sewer bids. Yet, those in city government and out are holding him to blame for not having an engineer to check the engineering firm, and presumably, not having an engineer to check the engineer, ad infinitum. But since he holds the title and responsibility of city manager, he must take the rap. If he is fired, we hope in such case he may have some traveling companions.

In the case of Willis Miller he has earned the reputation for having the poorest public relations of any city or county official. A growing group is yelping for his hide and unless conditions change, they'll get it. Miller's trouble is mostly of his own making. He assumes that anyone who disagrees with him is attacking his integrity. And with Miller, there is no compromise. He lacks Bean's easy punch-rolling style and his stiffness irks those dealing with his department.

Yet, Miller's integrity cannot be challenged. Neither is his ability. But because he can't convey to people that he is sympathetic although he must rule against them, he is frequently regarded as a degree-carrying martinet. In business circles his type of philosophy is referred to as "winning the argument but losing the business."

We suspect that had city manager's flexibility been used by the planning commissioner, and the planning commissioner's firmness been used by the city manager, there would be no outcry now.

The city has taken steps, through a public information program, to prevent such recurrences and with them the costly sacrifice of valuable men. The county has not.

Each of these men must resolve his own problem as he may, but if either of them go, the public will be the loser.

Suggested best site for JEF's nuclear new testing program . . . under Castro's Cuba.

### Bowlero Offering Free Lessons To Readers

Readers of this newspaper can now learn to bowl at no expense to themselves. Lemon Grove Bowlero manager Ken Caldwell announced the special offer for readers last week.

"There's no gimmicks," Caldwell promised. "This is a bowling offer to teach men, women or children how to bowl. Everyone enjoys the game more when they bowl well."

Three classes for readers are scheduled, according to Caldwell. Classes will meet at 10 a.m. Those participating will be taught everything from keeping score to the fundamentals of bowling, a game which everyone from 8 to 80 can enjoy.

Starting dates for the classes can be made by calling are Sept. 7, 8 and 11. Reservations are 3-6691 or signing up at the Bowlero.

There will be no cost to readers for this instruction. Certified bowling instructor Bob Peranski will conduct the classes while shoes and bowling fees will be absorbed by the Bowlero as a service to readers.

Those completing the instructional classes can be placed in leagues if they desire, according to Caldwell. Ladies have an option of bowling in housewives' leagues any morning or afternoon during the week or in other leagues at night. The Bowlero offers a free nursery during the day.

COIN LAUNDRY  
FRIGIDAIRE EQUIPPED  
20c Wash  
SHAG RUGS . . . . . 35c  
(Washed in Our Double Loader)  
HAIR DRYER — IRONER — STARCHER  
100% SOFT WATER  
1803 MASSACHUSETTS AVE.  
Next to Bradshaws, San Altos Center

## Denmark Relatives Visiting Jamul Family

By Tommy Thomas

To the Paul Kistrup Sr. family of Jamul, home ties have a tender meaning. Home ties, especially to Mr. Kistrup, are associated with his native country of Denmark, where many of his folks still live, although he has been in the United States since 1931.

He and his wife have one son, 17-year-old Paul Kistrup, Jr., a student at the new Monte Vista High School, and a member of the newly-organized M.V. football team.

The Kistrups have made three visits to Denmark in the past years, the first being when Paul Jr. was three years old.

Finally there has been some reciprocation on the part of relatives in Denmark. A nephew, 21-year-old Esben Madson of Copenhagen, arrived via air at the Los Angeles airport a couple of months ago and has been staying at the Kistrup ranch at Jamul. Then on Labor Day, Miss Inger Pedersen, 18, a niece, arrived and is staying with the Kistrups. Miss Pedersen is from the Isle of Fynn. Both are on six-month visas, with a six-month extension possible. And both have completed their schooling in Denmark.

### FIRST VISIT TO U.S.

This is the young people's first visit to America and they are making every minute count. Both speak English, having learned the language in school. Miss Pedersen also speaks (besides Danish and English) Swedish and German. She said it is not compulsory to learn a foreign language in the Danish schools, but she felt it is wise in this day and age.

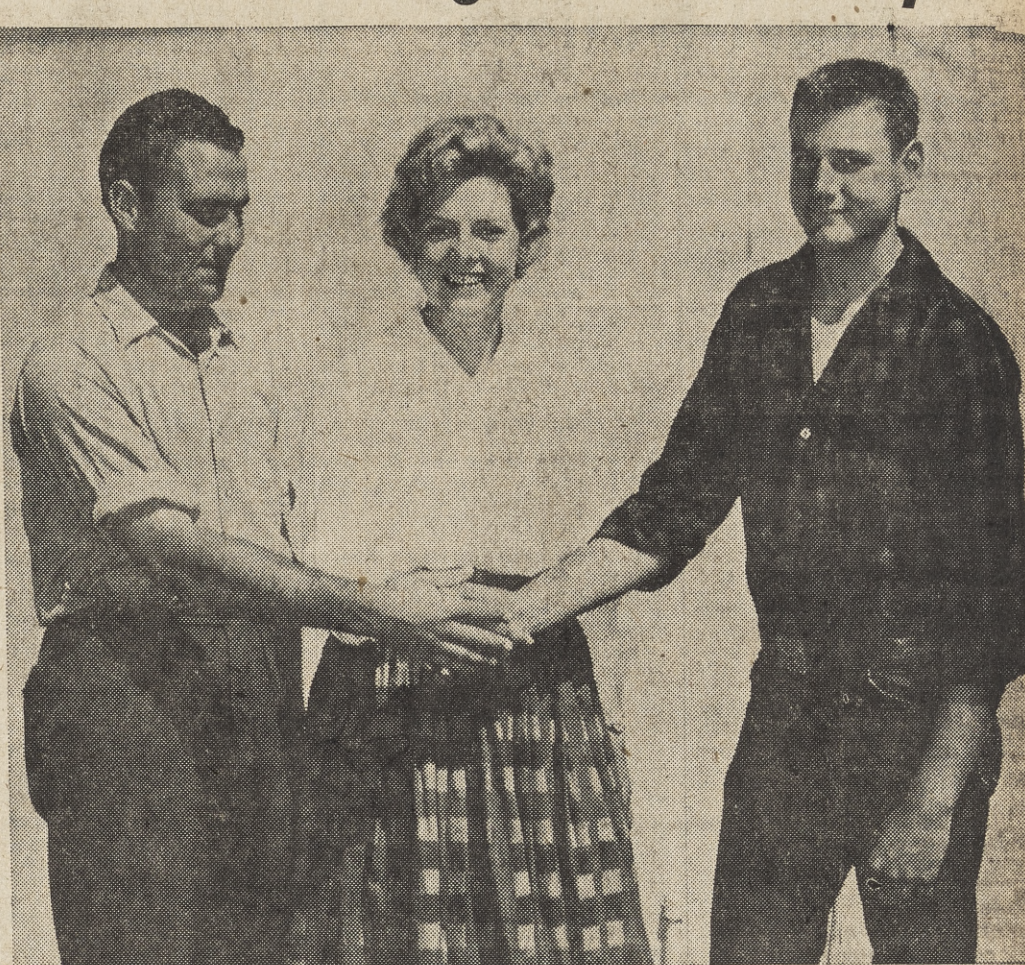
Asked how they liked California, both visitors said they hadn't seen enough of it to form an opinion, but are amazed at the vastness and activity, especially the freeways.

Regarding the difference of climate between Southern California and Denmark, Miss Pedersen said that her country is green all the year around, with rain almost every day during the summer and plenty of snow during the winter.

Miss Pedersen said she likes our schools. (She helped out in the new Monte Vista High School library a couple of days). She said the public schools in Denmark are under the State. But Denmark has many private schools, she pointed out.

### HAIRCUTS LIKE RUGS

Miss Pedersen was asked how she likes American boys. She replied that she likes them very much, that they are more courteous to girls than are



DANE WELCOMES COUSINS — Paul Kistrup, Jr. (right) of Jamul, whose mother and father came here from Denmark in 1931, extends welcoming hand to pretty Inger Pedersen, 18, (center) and Esben Madson, 21, both cousins newly-arrived from his

parents' homeland via six-month visas. Both young visitors speak English enough to get by and may decide to extend their visas for a longer stay. Inger finds Mt. Miguel football playing "a bit rough." Esben, who got in U.S. first, seeks to be a blacksmith.

those in Denmark. She said the boys dress differently in America. And the American boys' haircut; she said she likes the "flat-tops," but they look like rugs.

Young Madson said he has been intrigued with American girls; that he has noticed especially how much different they dress from the girls in his country.

Madson and Miss Pedersen said they don't have a sweet heart back home. She wants to be a nurse or gymnastics teacher. (She completed a course in gymnastics in Denmark before coming to the U.S.). Madson said his ambition is to be a blacksmith.

### FOOTBALL "ROUGH"

Both are interested in sports. Recently Miss Pedersen saw her first American football game, a practice game at Monte Vista High. She said she liked the game, but thought it was a "bit rough." Back home, she pointed out, they play mostly rugby and soccer. Madson said he prefers soccer. Miss Pedersen said that about two years ago, the Danes started playing cricket.

### Teachers Wives' Group Expands

Wives of relatively new teachers in the San Diego City Schools are invited to become a part of the community which their husbands serve by joining the Teachers Wives' Association, open to the wife of any teacher in San Diego County.

Although the association was originally organized to bring together teachers wives living in the city area it is now seeking to interest teachers wives in the L.G.-S.V. area.

The organization, meeting once a month, has a variety of programs. The first is a tea planned to welcome the wives of new teachers Sept. 17, at 2 p.m. at the S.D. Teachers Association Building, 4470 Park Blvd., San Diego.

Teachers' wives desiring to know more about the organization may call Mrs. Jack Van Dorn, BR 7-5919 or Mrs. Richard Draz, BR 8-6861.

### FINE ARTS GALLERY

#### OPEN HOURS CHANGED

Beginning in October the Sunday hours the Gallery is open will be altered. The Gallery will be open from 12:30 to 5 p.m. A large number of the public waiting to enter, and fewer coming into the building after 5 p.m. has prompted this change. The weekday hours remain the same. Tuesday through Saturday 10 a.m. to 5 p.m. Closed to the public on Mondays.



If You Have a Car, A Home, A Family  
One man can solve all of your insurance problems. He is your friendly State Farm agent. See him soon.

JAMES E. BOYD  
723 Broadway  
Lemon Grove  
HO 9-2138  
State Farm Mutual Automobile Insurance Company  
State Farm Life Insurance Company  
State Farm Fire and Casualty Company  
HOME OFFICES—BLOOMINGTON, ILLINOIS

### Business Women's Bowling League



TIED FOR FIRST PLACE

The mixed bowling league sponsored by the Business Women's League of Lemon Grove comes to the close of its season with a three-way tie that will be played off on Sept. 17 at 1:30 p.m. at the LG Bowl-ero, league headquarters.

At stake at the playoff between the Dustex, M and S Cabinet and Chapelle and Antonette will be \$200 in prize money. However, part of the money will be used on the main project of the Business Women, the care and beautification of the Grove Plaza.

Ten teams have taken part in this summer's mixed league, and a winter league soon will get underway, according to Mrs. Mildred Huebsch of the

In the photograph are members of winning teams. They are (l to r) Wally and Josephine Smith and Buel and Isabel Scranton, M and S Cabinet.

CALL MACK for T.V. SERVICE  
Antenna Inst., Repair  
• Rent To Own T.V.  
• New and Used  
• We buy used TV sets  
• Open Till 9 p.m.  
3562 Grove St., L.G.  
1 Block North of Broadway  
HO 6-8832  
LE MAC T.V.

FREE 100 AT

Value Stamps

DEES SHOE REPAIR

7909 Broadway, Lemon Grove HO 6-5515

You Get 100 Free Top Value Stamps When You Purchase Your HIGH HEEL LEATHER LIFTS

Or Composition Reg. 60c 39c

We are new in Lemon Grove so come in soon and get acquainted.

UPHOLSTERING

CARPETING DRAPERY

Very Reasonable Rates Bankamericaard

Free Pickup and Delivery and Home Estimates

ALL AMERICAN UPHOLSTERY

Established Since 1954

7761 Broadway, Lemon Grove HO 3-8861

PAL'S

THE STEAK HOUSE FOR

Dining AT ITS BEST

Dinner Menu Includes:

Steaks -- Chicken -- Shrimp

COCKTAILS "As You Like Them"

Our Specialty . . .

FILET MIGNON \$2.95

INCLUDING: Relish Dish, Salad, Potatoes, Rolls, Butter and Coffee

PHONE HO 6-9825 for reservations

3521 Imperial Ave., L.G.







## Legal Notices

(Continued from Page 4)

10 feet at right angles east from the east line of said block; thence north along said parallel line to a point that is 15 feet south from the east line of said block; said point being the beginning of a 25-foot radius curve to the left, tangent to said parallel line; thence north along said parallel line to a point that is 10 feet east from the north line of said block; thence north, west and south along the east, north and west lines of said block to the point of beginning.

Those portions of San Francisco Street and Felicita Avenue, as shown on Map No. 441 of the Colony of La Presa, filed in the Office of the County Recorder of said County, described as follows: Beginning at the southwest corner of Block 25 of said subdivision, said corner being the beginning of a 10-foot radius curve, concave southeasterly, tangent to the west line of said block; thence north, west and south along the east, north and west lines of said block to the point of beginning.

RESERVING unto the County of San Diego the right to enter upon those portions of said streets and avenues for the purpose of maintaining, repairing and replacing those certain drainage structures and ditches provided for and shown on the construction plans for Area No. 101, Road Improvement District No. 6034 on file in the Office of the Clerk of the Board of Supervisors of said County.

Those portions of San Francisco Street and Felicita Avenue, as shown on Map No. 441 of the Colony of La Presa, filed in the Office of the County Recorder of said County, described as follows: Beginning at the southwest corner of Block 26 of said subdivision, said corner being the beginning of a 10-foot radius curve, concave southeasterly, tangent to the west line of said block; thence north, west and south along the east, north and west lines of said block to the point of beginning.

RESERVING unto the County of San Diego the right to enter upon those portions of said streets and avenues for the purpose of maintaining, repairing and replacing those certain drainage structures and ditches provided for and shown on the construction plans for Area No. 101, Road Improvement District No. 6034 on file in the Office of the Clerk of the Board of Supervisors of said County.

Those portions of San Francisco Street, Concepcion Avenue and Sacramento Avenue, as shown on Map No. 441 of the Colony of La Presa, filed in the Office of the County Recorder of said County, described as follows: Beginning at the southwest corner of Block 27 of said subdivision, said corner being the beginning of a 10-foot radius curve, concave southeasterly, tangent to the west line of said block; thence north, west and south along the east, north and west lines of said block to the point of beginning.

being the beginning of a 25-foot radius curve to the right, tangent to said parallel line; thence east, north, west and south along the east, north and west lines of said block to the point of beginning.

RESERVING unto the County of San Diego the right to enter upon those portions of said streets and avenues for the purpose of maintaining, repairing and replacing those certain drainage structures and ditches provided for and shown on the construction plans for Area No. 101, Road Improvement District No. 6034 on file in the Office of the Clerk of the Board of Supervisors of said County.

Those portions of San Francisco Street and Felicita Avenue, as shown on Map No. 441 of the Colony of La Presa, filed in the Office of the County Recorder of said County, described as follows: Beginning at the southwest corner of Block 28 of said subdivision, said corner being the beginning of a 10-foot radius curve, concave southeasterly, tangent to the west line of said block; thence north, west and south along the east, north and west lines of said block to the point of beginning.

RESERVING unto the County of San Diego the right to enter upon those portions of said streets and avenues for the purpose of maintaining, repairing and replacing those certain drainage structures and ditches provided for and shown on the construction plans for Area No. 101, Road Improvement District No. 6034 on file in the Office of the Clerk of the Board of Supervisors of said County.

Those portions of San Francisco Street, Concepcion Avenue and Sacramento Avenue, as shown on Map No. 441 of the Colony of La Presa, filed in the Office of the County Recorder of said County, described as follows: Beginning at the southwest corner of Block 29 of said subdivision, said corner being the beginning of a 10-foot radius curve, concave southeasterly, tangent to the west line of said block; thence north, west and south along the east, north and west lines of said block to the point of beginning.

northerly prolongation of the alley within said block.

Those portions of San Francisco Street, Concepcion Avenue and Sacramento Avenue, as shown on Map No. 441 of the Colony of La Presa, filed in the Office of the County Recorder of said County, described as follows: Beginning at the southwest corner of Block 31 of said subdivision, said corner being the beginning of a 10-foot radius curve, concave southeasterly, tangent to the west line of said block; thence north, west and south along the east, north and west lines of said block to the point of beginning.

RESERVING unto the County of San Diego the right to enter upon those portions of said streets and avenues for the purpose of maintaining, repairing and replacing those certain drainage structures and ditches provided for and shown on the construction plans for Area No. 101, Road Improvement District No. 6034 on file in the Office of the Clerk of the Board of Supervisors of said County.

Those portions of San Francisco Street and Felicita Avenue, as shown on Map No. 441 of the Colony of La Presa, filed in the Office of the County Recorder of said County, described as follows: Beginning at the southwest corner of Block 32 of said subdivision, said corner being the beginning of a 10-foot radius curve, concave southeasterly, tangent to the west line of said block; thence north, west and south along the east, north and west lines of said block to the point of beginning.

RESERVING unto the County of San Diego the right to enter upon those portions of said streets and avenues for the purpose of maintaining, repairing and replacing those certain drainage structures and ditches provided for and shown on the construction plans for Area No. 101, Road Improvement District No. 6034 on file in the Office of the Clerk of the Board of Supervisors of said County.

Those portions of San Francisco Street and Felicita Avenue, as shown on Map No. 441 of the Colony of La Presa, filed in the Office of the County Recorder of said County, described as follows: Beginning at the southwest corner of Block 33 of said subdivision, said corner being the beginning of a 10-foot radius curve, concave southeasterly, tangent to the west line of said block; thence north, west and south along the east, north and west lines of said block to the point of beginning.

RESERVING unto the County of San Diego the right to enter upon those portions of said streets and avenues for the purpose of maintaining, repairing and replacing those certain drainage structures and ditches provided for and shown on the construction plans for Area No. 101, Road Improvement District No. 6034 on file in the Office of the Clerk of the Board of Supervisors of said County.

north along the east, south and west lines of said block to the point of beginning.

Those portions of San Francisco Street, Concepcion Avenue and Sacramento Avenue, as shown on Map No. 441 of the Colony of La Presa, filed in the Office of the County Recorder of said County, described as follows: Beginning at the southwest corner of Block 35 of said subdivision, said corner being the beginning of a 10-foot radius curve, concave southeasterly, tangent to the west line of said block; thence north, west and south along the east, north and west lines of said block to the point of beginning.

RESERVING unto the County of San Diego the right to enter upon those portions of said streets and avenues for the purpose of maintaining, repairing and replacing those certain drainage structures and ditches provided for and shown on the construction plans for Area No. 101, Road Improvement District No. 6034 on file in the Office of the Clerk of the Board of Supervisors of said County.

Those portions of San Francisco Street and Felicita Avenue, as shown on Map No. 441 of the Colony of La Presa, filed in the Office of the County Recorder of said County, described as follows: Beginning at the southwest corner of Block 36 of said subdivision, said corner being the beginning of a 10-foot radius curve, concave southeasterly, tangent to the west line of said block; thence north, west and south along the east, north and west lines of said block to the point of beginning.

RESERVING unto the County of San Diego the right to enter upon those portions of said streets and avenues for the purpose of maintaining, repairing and replacing those certain drainage structures and ditches provided for and shown on the construction plans for Area No. 101, Road Improvement District No. 6034 on file in the Office of the Clerk of the Board of Supervisors of said County.

Those portions of San Francisco Street and Felicita Avenue, as shown on Map No. 441 of the Colony of La Presa, filed in the Office of the County Recorder of said County, described as follows: Beginning at the southwest corner of Block 37 of said subdivision, said corner being the beginning of a 10-foot radius curve, concave southeasterly, tangent to the west line of said block; thence north, west and south along the east, north and west lines of said block to the point of beginning.

RESERVING unto the County of San Diego the right to enter upon those portions of said streets and avenues for the purpose of maintaining, repairing and replacing those certain drainage structures and ditches provided for and shown on the construction plans for Area No. 101, Road Improvement District No. 6034 on file in the Office of the Clerk of the Board of Supervisors of said County.

said block; thence north along the east, south and west lines of said block to the point of beginning.

Those portions of San Francisco Street, Concepcion Avenue and Sacramento Avenue, as shown on Map No. 441 of the Colony of La Presa, filed in the Office of the County Recorder of said County, described as follows: Beginning at the southwest corner of Block 39 of said subdivision, said corner being the beginning of a 10-foot radius curve, concave southeasterly, tangent to the west line of said block; thence north, west and south along the east, north and west lines of said block to the point of beginning.

RESERVING unto the County of San Diego the right to enter upon those portions of said streets and avenues for the purpose of maintaining, repairing and replacing those certain drainage structures and ditches provided for and shown on the construction plans for Area No. 101, Road Improvement District No. 6034 on file in the Office of the Clerk of the Board of Supervisors of said County.

Those portions of San Francisco Street and Felicita Avenue, as shown on Map No. 441 of the Colony of La Presa, filed in the Office of the County Recorder of said County, described as follows: Beginning at the southwest corner of Block 40 of said subdivision, said corner being the beginning of a 10-foot radius curve, concave southeasterly, tangent to the west line of said block; thence north, west and south along the east, north and west lines of said block to the point of beginning.

RESERVING unto the County of San Diego the right to enter upon those portions of said streets and avenues for the purpose of maintaining, repairing and replacing those certain drainage structures and ditches provided for and shown on the construction plans for Area No. 101, Road Improvement District No. 6034 on file in the Office of the Clerk of the Board of Supervisors of said County.

Those portions of San Francisco Street and Felicita Avenue, as shown on Map No. 441 of the Colony of La Presa, filed in the Office of the County Recorder of said County, described as follows: Beginning at the southwest corner of Block 41 of said subdivision, said corner being the beginning of a 10-foot radius curve, concave southeasterly, tangent to the west line of said block; thence north, west and south along the east, north and west lines of said block to the point of beginning.

RESERVING unto the County of San Diego the right to enter upon those portions of said streets and avenues for the purpose of maintaining, repairing and replacing those certain drainage structures and ditches provided for and shown on the construction plans for Area No. 101, Road Improvement District No. 6034 on file in the Office of the Clerk of the Board of Supervisors of said County.

east line of said block; said point being the beginning of a 25-foot radius curve to the right, tangent to said parallel line; thence easterly and southerly along said curve to its point of tangency with the east line of said block; thence north, west and south along the east, north and west lines of said block to the point of beginning.

Those portions of San Francisco Street, Concepcion Avenue and Sacramento Avenue, as shown on Map No. 441 of the Colony of La Presa, filed in the Office of the County Recorder of said County, described as follows: Beginning at the southwest corner of Block 43 of said subdivision, said corner being the beginning of a 10-foot radius curve, concave southeasterly, tangent to the west line of said block; thence north, west and south along the east, north and west lines of said block to the point of beginning.

RESERVING unto the County of San Diego the right to enter upon those portions of said streets and avenues for the purpose of maintaining, repairing and replacing those certain drainage structures and ditches provided for and shown on the construction plans for Area No. 101, Road Improvement District No. 6034 on file in the Office of the Clerk of the Board of Supervisors of said County.

Those portions of San Francisco Street and Felicita Avenue, as shown on Map No. 441 of the Colony of La Presa, filed in the Office of the County Recorder of said County, described as follows: Beginning at the southwest corner of Block 44 of said subdivision, said corner being the beginning of a 10-foot radius curve, concave southeasterly, tangent to the west line of said block; thence north, west and south along the east, north and west lines of said block to the point of beginning.

RESERVING unto the County of San Diego the right to enter upon those portions of said streets and avenues for the purpose of maintaining, repairing and replacing those certain drainage structures and ditches provided for and shown on the construction plans for Area No. 101, Road Improvement District No. 6034 on file in the Office of the Clerk of the Board of Supervisors of said County.

Those portions of San Francisco Street and Felicita Avenue, as shown on Map No. 441 of the Colony of La Presa, filed in the Office of the County Recorder of said County, described as follows: Beginning at the southwest corner of Block 45 of said subdivision, said corner being the beginning of a 10-foot radius curve, concave southeasterly, tangent to the west line of said block; thence north, west and south along the east, north and west lines of said block to the point of beginning.

RESERVING unto the County of San Diego the right to enter upon those portions of said streets and avenues for the purpose of maintaining, repairing and replacing those certain drainage structures and ditches provided for and shown on the construction plans for Area No. 101, Road Improvement District No. 6034 on file in the Office of the Clerk of the Board of Supervisors of said County.

northerly prolongation of the alley within said block.

Those portions of San Francisco Street, Concepcion Avenue and Sacramento Avenue, as shown on Map No. 441 of the Colony of La Presa, filed in the Office of the County Recorder of said County, described as follows: Beginning at the southwest corner of Block 47 of said subdivision, said corner being the beginning of a 10-foot radius curve, concave southeasterly, tangent to the west line of said block; thence north, west and south along the east, north and west lines of said block to the point of beginning.

RESERVING unto the County of San Diego the right to enter upon those portions of said streets and avenues for the purpose of maintaining, repairing and replacing those certain drainage structures and ditches provided for and shown on the construction plans for Area No. 101, Road Improvement District No. 6034 on file in the Office of the Clerk of the Board of Supervisors of said County.

Those portions of San Francisco Street and Felicita Avenue, as shown on Map No. 441 of the Colony of La Presa, filed in the Office of the County Recorder of said County, described as follows: Beginning at the southwest corner of Block 48 of said subdivision, said corner being the beginning of a 10-foot radius curve, concave southeasterly, tangent to the west line of said block; thence north, west and south along the east, north and west lines of said block to the point of beginning.

RESERVING unto the County of San Diego the right to enter upon those portions of said streets and avenues for the purpose of maintaining, repairing and replacing those certain drainage structures and ditches provided for and shown on the construction plans for Area No. 101, Road Improvement District No. 6034 on file in the Office of the Clerk of the Board of Supervisors of said County.

Those portions of San Francisco Street and Felicita Avenue, as shown on Map No. 441 of the Colony of La Presa, filed in the Office of the County Recorder of said County, described as follows: Beginning at the southwest corner of Block 49 of said subdivision, said corner being the beginning of a 10-foot radius curve, concave southeasterly, tangent to the west line of said block; thence north, west and south along the east, north and west lines of said block to the point of beginning.

RESERVING unto the County of San Diego the right to enter upon those portions of said streets and avenues for the purpose of maintaining, repairing and replacing those certain drainage structures and ditches provided for and shown on the construction plans for Area No. 101, Road Improvement District No. 6034 on file in the Office of the Clerk of the Board of Supervisors of said County.

RESERVING unto the County of San Diego the right to enter upon those portions of said streets and avenues for the purpose of maintaining, repairing and replacing those certain drainage structures and ditches provided for and shown on the construction plans for Area No. 101, Road Improvement District No. 6034 on file in the Office of the Clerk of the Board of Supervisors of said County.

RESERVING AND EXCEPTING from vacation and abandonment assessments and rights pursuant to existing franchise or renewals hereof, or otherwise, any time, from time to time, to construct, maintain, operate, replace, remove, alter and enlarge lines of pipe, conduits, cables, wires, poles and other structures, equipment and fixtures for the operation of gas lines, telegraphic and telephone lines, for the transportation or distribution of electric energy and water and for incidental purposes including access to the property from all hazards, and the right to use any lands proposed to be vacated and abandoned; and

RESERVING AND EXCEPTING from vacation and abandonment assessments and rights at any time and from time to time to construct, maintain, operate, replace, remove and renew sanitary structures including access to protect the property from all hazards, and the right to use any lands proposed to be vacated and abandoned.

V. Bulletin—Sept. 14, 21, 1961

SUMMONS

THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SAN DIEGO

DOEBERT E. HEFNER Plaintiff vs. THE PEOPLE OF THE STATE OF CALIFORNIA Defendant

The People of the State of California, do hereby certify that the undersigned, RUTH HEFNER, is duly qualified to act as a

And you are hereby notified that unless you appear and answer as above required, the said Plaintiff will take judgment for any money due and claimed, and the costs of this action, as arising upon contract, and will apply to the Court for any other relief demanded in the Complaint.

Dated July 31, 1961

R. B. JAMES, County Clerk

DEAL OF SUPERIOR COURT

760 Broadway, Lemon Grove, Calif.

L.G. Review—Sept. 14, 21, 28, Oct. 5

CERTIFICATE OF PARTNERSHIP

FIDUCIARY NAME

STATE OF CALIFORNIA

County of San Diego

We hereby certify that we are partners transacting business at

in the State of California, and designation not showing the names of the persons interested as partners in such business, to-wit:

Fine Foods and Gift Shop

The names of the partners are:

Emmett E. Marshall

Charles Montgomery

8417 Roy Street

Lemon Grove, California

Witness my hand this 7th day of September, 1961.

Emmett E. Marshall

Charles Montgomery

STATE OF CALIFORNIA

County of San Diego

On the 7th day of September, 1961, before me personally appeared

Charles Montgomery known to me to be the persons whose names are subscribed to the foregoing instrument, and they acknowledged to me that they executed the same.

WITNESS my hand and the seal of my office this 7th day of September, 1961.

Public

(L.G. Review—Sept. 14, 21, 28 & Oct. 5)

NOTICE OF INTENTION TO SELL

NOTICE IS HEREBY GIVEN THAT the undersigned FRANK J. VARGAS of San Diego, California, intends to sell to the undersigned

THEODORE K. HETH, SR., & EDWARD HENDRICKSON, all that certain personal property consisting generally of Business, trade name, goodwill, equipment, stock and lease of a Service Station, known as "BEAR STATE ICE CREAM CO."

Said sale to be consummated on the 25th day of September, 1961 at 10:00 a.m. at ALISON McCLOSKEY ESCROW COMPANY, 8010 Broadway, Lemon Grove, County of San Diego, State of California.

Dated September 1, 1961

Ralph J. Vargas

Francisco V. Llamas

3880 Delta Street, San Diego

F. James Bear

Theodore K. Heth, Sr.

Edward Hendrickson

County of San Diego, State of California

L.G. Review—Sept. 14, 21, 28 & Oct. 5

NOTICE OF INTENTION TO SELL

NOTICE IS HEREBY GIVEN THAT the undersigned NORMAN ELSPERMAN of Spring Valley, California, intends to sell to the undersigned JAMES STEPHENS, all that certain personal property consisting generally of Business, trade name, goodwill, equipment, stock and lease of a Service Station, known as "BEAR STATE ICE CREAM CO."

Said sale to be consummated on the 25th day of September, 1961 at 10:00 a.m. at ALISON McCLOSKEY ESCROW COMPANY, 8010 Broadway, Lemon Grove, County of San Diego, State of California.

Dated September 8, 1961

Norman Elsperman

James Stephens

3870 North Santa Fe Avenue, Spring Valley, California

V. Bulletin—Sept. 14, 21, 1961



# Headline Use the Want Ads!

## Legal Notices

### NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that the Helix Irrigation District will receive, on or before 9:15 A.M., Oct. 10, 1961, bids for Pipeline Project No. 7991-CD in the County of San Diego, California.

All items of work shall be as more particularly enumerated and described in the Bid Form and other contract documents forming a part of, and in strict conformity with, the "Plans and Specifications" for Pipeline Project No. 7991-CD available at the office of the Board of Directors of said District, 8111 University Avenue, La Mesa, California, and shall include the following:

- Item 1—Furnish and install approximately 1775' of 14" Class 150 Asbestos Cement Pipe.
- Item 2—Furnish and install approximately 1009' of 12" Class 150 Asbestos Cement Pipe.
- Item 3—Furnish and install approximately 2280' of 12" Class 200 Asbestos Cement Pipe.
- Item 4—Furnish and install approximately 2980' of 8" Class 150 Asbestos Cement Pipe.
- Item 5—Furnish and install approximately 13' of 6" Class 150 Asbestos Cement Pipe.
- Item 6—Furnish and install approximately 22' of 2" Galvanized Pipe.
- Item 7—Furnish and install approximately 38 — 1/2" Bronze Corporation Cocks.
- Item 8—Furnish and install approximately 4 — 1/2" x 1" Bronze Corporation Cocks.
- Item 9—Furnish and install approximately 7 — 1" Bronze Corporation Cocks.
- Item 10—Furnish and install approximately 3 — 2" Taps, including 2" wheel gate valve assemblies.
- Item 11—Furnish and install approximately 137' of 3/4" Copper Service Tubing.
- Item 12—Furnish and install approximately 26' of 1" Copper Service Tubing.
- Item 13—Furnish and install approximately 16' of 1 1/2" Copper Service Tubing.
- Item 14—Furnish and install approximately 5 — 2" Blow-off Assemblies.
- Item 15—Furnish and install approximately 2 — 1" Air and Vacuum Relief Valve Assemblies per Standard Drawing 0 minus items 2 and 3.
- Item 16—Furnish and install approximately 1 — 1" Air and Vacuum Relief Valve Assembly.
- Item 17—Furnish and install approximately 5 — 6" Fire Hydrant Assemblies (2 way).
- Item 18—Furnish and install approximately 1240' of 2" hi-line.
- Item 19—Furnish and install approximately 14 concrete cut-off walls.
- Item 20—Furnish and install approximately 18 lin. ft. of concrete slope protection pad.
- Item 21—Cut approximately 2842' of existing water main and plug with approximately 29 concrete plugs.

The work shall include the furnishing of any all required labor, transportation, service, and material, including hauling, drilling, excavating, laying, caulking, tapping, assembling, testing, backfilling and restoring all pavement and surfacing where necessary for the construction of Pipeline Project No. 7991-CD complete as shown on the plans and in the specifications.

The District reserves the right, after opening bids to reject any or all bids.

It is especially called to the attention of the Bidder that the work placed under contract shall be commenced by the Contractor within fifteen days after the date of the letter giving notice to the Contractor to proceed; the official starting date shall be said 15th day and shall be completed within one hundred twenty calendar days, including Sundays and holidays from such official starting date.

Bidders are hereby notified that pursuant to the Statutes of the State of California, or local law thereto applicable, the Helix Irrigation District has ascertained the general prevailing rate of per hourly wages and wages for legal holidays and overtime work in the locality in which this work is to be performed for each craft or type of workman or mechanic needed to execute the contract which will be awarded the successful bidder, and that these prevailing rates were adopted by the Board of Directors of said District on June 8, 1960 and are contained in these specifications.

**PREVAILING RATE OF PAY FOR LABORERS, WORKMEN, AND MECHANICS EMPLOYED BY CONSTRUCTION CONTRACTORS AND SUB-CONTRACTORS**

Classification	Health and Welfare	Pension	Hour
Carpenter	.10	.10	\$4.05
Plumber — Utility Pipeline	.10	.10	4.58
Laborer — General Construction	.075	.075	3.28
Operators and Tenders of Pneumatic & Electric Tools, vibrating machines & similar mechanical tools not separately classified herein	.075	.075	3.49
Cribbers and Shores	.075	.075	3.64
Powerman	.075	.075	3.76
Driller (Core, Diamond or Wagon)	.075	.075	3.73
Flagman	.075	.075	3.28
Watchman	.075	.075	3.08
Air Compressor Operator	.15	.15	3.53
Motor Patrol Operator — wheel type	.15	.15	4.41
Skip Loader Operator — Hough or similar type	.15	.15	4.41
Tractor Operator — Boom attachment	.15	.15	4.41
Tractor Operator — Bulldozer, Tamper, Scraper or Drag Type Shovel	.15	.15	4.41
Trenching Machine Operator — smaller than	.15	.15	4.41
Buckeye 25	.15	.15	4.12
Trenching Machine Operator — Buckeye 25 or larger	.15	.15	4.41
Universal Equipment Operator — Shovel, Dragline	.15	.15	4.41
Derrick, Derrick-Barge, Clamshell or Crane	.15	.15	4.41
Concrete Pump or Pumpcrete Operator	.15	.15	4.41
Pavement Breaker Operator	.15	.15	4.41
Roller Operator	.15	.15	4.12
Boxman or Motor Boat Operator	.15	.15	4.12
Concrete Mixer Operator Skip Type	.15	.15	4.12
Drivers of Dump Trucks, less than 4 yd. water level	.10	.10	3.77
Drivers of Trucks — legal payload capacity — less than 6 tons	.10	.10	3.575
Drivers of Trucks — legal payload capacity between 6 & 10 tons	.10	.10	3.605
Drivers of Trucks — legal payload capacity between 10 & 15 tons	.10	.10	3.655
Drivers of Transit-Mix Trucks — 3 yards or more	.10	.10	3.955
Water Truck Driver — under 2500 gallons	.10	.10	3.635
Electrician — Journeyman	.10	.10	1% gross 4.60

plus 7 1/2% for vacation and 1% for Industry Promotion. Any classification not listed shall be paid not less than \$3.28 per hour, excepting Watchman \$3.08 per hour. The foregoing schedule of hourly wages is based upon a working day of eight (8) hours. The rate for legal holidays and overtime work shall be not less than time and one-half of the prevailing hourly wages, except for Carpenter where the rate for legal holidays and overtime work shall be not less than double time of the prevailing hourly wages. If any holidays fall on Sunday, the Monday following shall be considered a legal holiday.

It shall be the mandatory upon the Contractor to whom the contract is awarded and upon any subcontractor under him, to pay not less than the said specified rates to all laborers, workmen and mechanics employed by them in the execution of the contract.

Each bid shall be made out on a form attached to and forming a part of the Specifications, which can be obtained at the office of the Helix Irrigation District, 8111 University Avenue, La Mesa, California, and shall be sealed and filed with the Secretary of the Board of Directors of said District on or before Oct. 10, 1961 at 9:15 A.M., and the Board of Directors of said District.

Each Bid shall be accompanied by a certified or cashier's check or bond secured from a surety company satisfactory to the Board of Directors of said District, the amount of which check or bond shall not be less than 10% of said bid made payable to the order of the Helix Irrigation District, said check or bond shall be given as a guarantee that the bidder will enter into a contract if awarded the work, and will be declared forfeited if the successful bidder refuses to enter into said contract after being requested so to do by the Board of Directors of said District.

The successful bidder will be required to furnish a labor and material bond in an amount equal to 50% of the contract price, and a faithful performance bond in an amount equal to 100% of the contract price, said bonds to be secured from a surety company satisfactory to the Board of Directors of said District. The successful bidder shall also be required to meet the insurance requirements of the District as set forth in the General Conditions. All of said bond and insurance requirements shall be completed and submitted to the District within six (6) calendar days from the date the District gives written intention to award the contract. Failure to meet these requirements within the allotted time shall be sufficient cause for rejection of bid.

The Bidder shall be required to submit with the bid a guarantee of

bonds on the form provided in the Specifications. All Plans and Specifications shall be returned to the District, whether or not a bid is submitted.

No bid will be accepted from a Contractor who is not licensed in accordance with the law and the provisions of Division III, Chapter 9 of the Business and Professions Code of the State of California.

The said Board of Directors reserves the right to reject any or all bids and/or waive any irregularity in a bid.

Forms of Proposal, Contract, Plans and Specifications may be obtained upon application to the District to which a deposit of five dollars (\$5.00) will be required. The deposit will be refunded provided said plans and specifications are returned in good condition within thirty (30) days of the bid opening. If plans and specifications are not returned within said 30 days the deposit shall be forfeited.

**HELEX IRRIGATION DISTRICT**  
By Margaret C. Penry  
Secretary  
DATED: La Mesa, California  
Aug. 29, 1961  
By the order of the  
Board of Directors.  
L.G. Review—Sept. 14, 21 & 28

**NOTICE OF TRUSTEE'S SALE**  
NO. 68  
On September 19, 1961, at 10:05 o'clock A. M., LA MESA-EL CAJON CORPORATION, a corporation organized under the laws of the State of California, as Trustee under and pursuant to Deed of Trust dated June 3, 1960, and recorded June 23, 1960 in Book 1960, Series 1, of Official Records of San Diego County, California, as instrument 128003, will sell at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States) and interest on the sum of \$25,370.14, plus interest thereon as provided in the note secured by said Deed of Trust, plus fees, charges and expenses of the Trustee, the premises situated in the County of San Diego, State of California, all right, title and interest therein, and now held by it under said Deed of Trust, in that property situated in said County and State, as described as follows:

That portion of Tract 4 of that part of the Rancho El Cajon, in the County of San Diego, State of California, as set off to James H. Hill, deceased, according to the Partition Map of the lands of said Hill Estate made by H. G. Wheeler in 1874, recorded in Book 1784, page 315, of Official Records of San Diego County, California, as instrument 128003, et al., as said Map being on file in the office of the County Clerk of said San Diego County, described as follows:

Beginning at the most Westerly corner of Lot 1 in Block "K" of Winter Gardens, according to Map thereof No. 1987, filed in the office of the County Recorder of San Diego County, then North 68°37' West along the Westerly prolongation of the Southern line of said Lot 1 a distance of 90.00 feet to a point in the arc of a 160.00 foot radius curve concave Northeast, a radial line of said curve bearing South 23°02'30" West to said point, thence Northwesterly along said curve 147.40 feet through an angle of 52°47'; thence tangent to said curve North 14°10'30" West, 196.65 feet; thence North 27°28' West, 92.19 feet; thence North 39°08'10" West, 181.06 feet to a point in the Northwesterly line of the land described in deed to W. J. Hansen, recorded in Book 1784, page 315, of Official Records of San Diego County, distant thereon North 31°18' East, 21.22 feet from the most Westerly corner of said land; thence along said Northwesterly line North 31°18' East, 27.06 feet to the most Northerly corner of said land, being the TRUE POINT OF BEGINNING; thence retracing South 31°18' West, 27.06 feet; thence North 39°08'10" West, 7.11 feet to a tangent 40.00 foot radius curve concave Southerly; thence Westerly along said curve 65.53 feet; thence North 43°04'20" West, 20.00 feet; thence West, 102.41 feet to the West line of said Tract No. 4; thence along said West line North 09°01'20" West, 165.00 feet to the Southwest corner of Lot 80 shown on Map of the Subdivision of a portion of Riverview Farms, recorded in Book 1784, page 315, of Official Records of San Diego County, distant thereon North 89°56' East along the Southerly line thereof, 123.83 feet to a point distant thereon 429.86 feet Westerly from the Northwesterly corner of Lot 4 in Block "K" of said Winter Gardens; thence South 0°04' East, 166.20 feet to the TRUE POINT OF BEGINNING.

Parcel 2:  
An easement for road purposes to be used in common with others over that portion of Tract 4 of that part of the Rancho El Cajon, in the County of San Diego, State of California as set off to the heirs of James H. Hill, deceased, according to the Partition Map of the lands of said Hill Estate made by M. G. Wheeler in 1874 in that certain action entitled "Ben Hill, et al. vs. Wm. G. Hill, et al." Map being on file in the office of the County Clerk of said San Diego County, described as follows:

Easement Parcel "A":  
A strip of land 40.00 feet in width, the center line being described as follows:  
Beginning at the most Westerly corner of Lot 1 in Block "K" of Winter Gardens, according to Map thereof No. 1987, filed in the office of the County Recorder of San Diego County, then North 68°37' West along the Westerly prolongation of the Southern line of said Lot 1, a distance of 90.00 feet to the TRUE POINT OF BEGINNING, being also a point in the arc of a 160.00 foot radius curve concave Northeast, a radial line of said curve bearing South 23°02'30" West to said point; thence Northwesterly along said curve 147.40 feet through an angle of 52°47'; thence tangent to said curve North 14°10'30" West, 196.65 feet; thence North 27°28' West, 92.19 feet; thence North 39°08'10" West, 181.98 feet to a point in the arc of the Westerly prolongation of the Southern line of said Lot 1 in Block "K"; thence Northwesterly along said curve 147.40 feet through an angle of 52°47' to a point in the arc of a 160.00 foot radius curve concave Southerly; thence West, 102.41 feet to the West line of said Tract No. 4; thence along said West line North 09°01'20" West, 165.00 feet to the Southwest corner of Lot 80 shown on Map of the Subdivision of a portion of Riverview Farms, recorded in Book 1784, page 315, of Official Records of San Diego County, distant thereon North 89°56' East along the Southerly line thereof, 123.83 feet to a point distant thereon 429.86 feet Westerly from the Northwesterly corner of Lot 4 in Block "K" of said Winter Gardens; thence South 0°04' East, 166.20 feet to the TRUE POINT OF BEGINNING.

Parcel 3:  
A strip of land 15.00 feet in width, the center line being described as follows:  
Beginning at the most Westerly corner of Lot 1 in Block "K" of Winter Gardens, according to Map thereof No. 1987, filed in the office of the County Recorder of San Diego County, then North 68°37' West along the Westerly prolongation of the Southern line of said Lot 1, a distance of 90.00 feet to the TRUE POINT OF BEGINNING, being also a point in the arc of a 160.00 foot radius curve concave Northeast, a radial line of said curve bearing South 23°02'30" West to said point; thence Northwesterly along said curve 147.40 feet through an angle of 52°47'; thence tangent to said curve North 14°10'30" West, 196.65 feet; thence North 27°28' West, 92.19 feet; thence North 39°08'10" West, 181.98 feet to a point in the arc of the Westerly prolongation of the Southern line of said Lot 1 in Block "K"; thence Northwesterly along said curve 147.40 feet through an angle of 52°47' to a point in the arc of a 160.00 foot radius curve concave Southerly; thence West, 102.41 feet to the West line of said Tract No. 4; thence along said West line North 09°01'20" West, 165.00 feet to the Southwest corner of Lot 80 shown on Map of the Subdivision of a portion of Riverview Farms, recorded in Book 1784, page 315, of Official Records of San Diego County, distant thereon North 89°56' East along the Southerly line thereof, 123.83 feet to a point distant thereon 429.86 feet Westerly from the Northwesterly corner of Lot 4 in Block "K" of said Winter Gardens; thence South 0°04' East, 166.20 feet to the TRUE POINT OF BEGINNING.

Reference is made to the minutes of the action taken by said Board on file in my office for full particulars.

Dated: September 5, 1961  
HELEN KLECKNER  
Clerk of the Board of Supervisors of the County of San Diego, California, Room 306, City and County Administration Building, 1600 Pacific Highway, San Diego, Calif. S.V. Bulletin—Sept. 14 & 21

**CERTIFICATE FOR TRANSACTION OF BUSINESS UNDER FICTITIOUS NAME**  
No. 30931  
I, the undersigned, do hereby certify that I am transacting business in the State of California, under a designation not showing the name of the person interested in such business, to-wit: AMERICAN ELECTRIC CONTRACTING COMPANY, a corporation organized under the laws of the State of California, and that said firm is composed of the following persons, whose names in full and places of residence are as follows, to-wit:

"Q" W. Seanan, Anthony Guiseppina, 150 Sycar St., San Diego 14, Calif.  
Judson Howard Bowers, 7792 Mockingbird Dr., San Diego 11, Calif.  
WITNESS my hand and official seal, this 11th day of September, 1961.

County of San Diego, ) ss.  
On the 23rd day of August 1961, before me personally appeared Armand L. Martinez and James Perry, known to me to be the persons whose names are subscribed to the foregoing instrument and they acknowledged to me that they executed the same.

WITNESS my hand and the seal of my office this 23rd day of August, 1961.  
Emerson M. James  
Notary Public.  
My commission expires: April 10, 1963.  
L.G. Review—Aug. 31, Sept. 7, 14, 21, 1961

**CERTIFICATE OF PARTNERSHIP FICTITIOUS NAME**  
No. 30847  
STATE OF CALIFORNIA, ) ss.  
County of San Diego, ) ss.  
We hereby certify that we are partners transacting business at 4327 El Cajon Blvd in the State of California, under a designation not showing the names of the persons interested as partners in such business, to-wit:

Dee Plumbing  
The names of the partners are: W. D. Mellos, 2835 Skyline Dr., L.G. David L. Champion, 1297 Concord El Cajon  
WITNESS our hands this 28th day of August, 1961.  
W. D. Mellos  
David L. Champion  
STATE OF CALIFORNIA, ) ss.  
County of San Diego, ) ss.  
On the 28th day of August 1961, before me personally appeared W. D. Mellos and David L. Champion known to me to be the persons whose names are subscribed to the foregoing instrument and they acknowledged to me that they executed the same.

WITNESS my hand and the seal of my office this 28th day of August, 1961.  
Earl R. Durham  
My Commission Expires Dec. 12, 1964.  
L.G. Review—Aug. 31, Sept. 7, 14, 21

**CERTIFICATE OF INDIVIDUAL FICTITIOUS NAME**  
No. 30840  
STATE OF CALIFORNIA, ) ss.  
County of San Diego, ) ss.  
On the 21st day of August 1961, before me personally appeared "T" Foye Shumaker known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

WITNESS my hand and the seal of my office this 21st day of August, 1961.  
Wayne V. Hoy,  
Notary Public in and for said County and State  
L.G. Review—Aug. 31, Sept. 7, 14 & 21

Call Hopkins 9-0101

### —NOTICE—

**DEADLINE FOR ALL CLASSIFIED ADVERTISING TUESDAY, 4 P.M.**

### CLASSIFIED RATES

Minimum Charge \$1.00  
For 1, 2 or 3 lines. Each additional line, 30¢.

### CLASSIFIED DISPLAY RATES

ON REQUEST

### CLASSIFIED GUIDE

#### Notices and Services

Classifications up to 11

#### Employment

Classifications 12 thru 22

#### Schools

Classifications 24 thru 25

#### Financial

Classifications 33 thru 40

#### Business Opportunities

Classifications 41 thru 42

#### Rentals

Classifications 43 thru 62

#### Real Estate

Classifications 67 thru 88

#### Merchandise

Classifications 90 thru 105

#### Livestock, Poultry, Pets

Classifications 106 thru 110

#### Automotive and Trailers

Classifications 111 thru 125

### Stamp Directory

We give "S&H" Green Stamps

### LEMON GROVE DRUG, INC.

Your REXALL Store  
7785 Broadway, HO 9-2186

### LEMON GROVE HARDWARE

3340 Main St. HO 6-3978  
Lemon Grove

### 2 Lost & Found

LOST: Chihuahua dog. Small, reddish brown, "Pepe", Looks like fox. Last seen in L.G. 4-yr-old child's pet. Reward HO 6-4267.

### 4 Special Notices

**Lemon Grove Hardware FULLER'S PAINTS**  
We Give S&H Green Stamps  
3340 Main St. HO 6-3978

### 8 Concrete

FREE GIFTS to toy party hostesses. HO 6-9672.

### CERTIFICATE OF INDIVIDUAL FICTITIOUS NAME

No. 30836  
STATE OF CALIFORNIA, ) ss.  
County of San Diego, ) ss.  
I hereby certify that I am transacting business at 7176 Broadway, Lemon Grove, in the State of California, under a designation not showing the name of the person interested in such business, to-wit:

AMERICAN ELECTRIC CONTRACTING COMPANY, a corporation organized under the laws of the State of California, and that said firm is composed of the following persons, whose names in full and places of residence are as follows, to-wit:

"Q" W. Seanan, Anthony Guiseppina, 150 Sycar St., San Diego 14, Calif.  
Judson Howard Bowers, 7792 Mockingbird Dr., San Diego 11, Calif.  
WITNESS my hand and official seal, this 11th day of September, 1961.

County of San Diego, ) ss.  
On the 23rd day of August 1961, before me personally appeared Armand L. Martinez and James Perry, known to me to be the persons whose names are subscribed to the foregoing instrument and they acknowledged to me that they executed the same.

WITNESS my hand and the seal of my office this 23rd day of August, 1961.  
Emerson M. James  
Notary Public.  
My commission expires: April 10, 1963.  
L.G. Review—Aug. 31, Sept. 7, 14, 21, 1961

**CERTIFICATE OF PARTNERSHIP FICTITIOUS NAME**  
No. 30847  
STATE OF CALIFORNIA, ) ss.  
County of San Diego, ) ss.  
We hereby certify that we are partners transacting business at 4327 El Cajon Blvd in the State of California, under a designation not showing the names of the persons interested as partners in such business, to-wit:

Dee Plumbing  
The names of the partners are: W. D. Mellos, 2835 Skyline Dr., L.G. David L. Champion, 1297 Concord El Cajon  
WITNESS our hands this 28th day of August, 1961.  
W. D. Mellos  
David L. Champion  
STATE OF CALIFORNIA, ) ss.  
County of San Diego, ) ss.  
On the 28th day of August 1961, before me personally appeared W. D. Mellos and David L. Champion known to me to be the persons whose names are subscribed to the foregoing instrument and they acknowledged to me that they executed the same.

WITNESS my hand and the seal of my office this 28th day of August, 1961.  
Earl R. Durham  
My Commission Expires Dec. 12, 1964.  
L.G. Review—Aug. 31, Sept. 7, 14, 21

**CERTIFICATE OF INDIVIDUAL FICTITIOUS NAME**  
No. 30840  
STATE OF CALIFORNIA, ) ss.  
County of San Diego, ) ss.  
On the 21st day of August 1961, before me personally appeared "T" Foye Shumaker known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

WITNESS my hand and the seal of my office this 21st day of August, 1961.  
Wayne V. Hoy,  
Notary Public in and for said County and State  
L.G. Review—Aug. 31, Sept. 7, 14 & 21

### Contractors & Builders

### NEED MORE ROOM?

Add-A-Room — Patios  
Garage Conversions  
Sliding Glass Doors—Windows  
FREE ESTIMATES

**DALE E. HULETT**  
HO 6-5951

For  
**NEW HOME OR REMODELING**  
SEE

**PALMER SVALSTAD CO.**  
HO 6-6900

Can Arrange Financing  
Let Me Help You With Planning

### HOME REMODELING

The Modern Way  
Low Prices — Quality Work  
Easiest Terms

☆ Additions and Alterations  
☆ New Construction  
☆ Garage Conversions  
☆ Roofing and Siding  
☆ Fallout Shelters

**Not 1c Down**  
FREE PLANNING AND BLUEPRINT SERVICE  
**JOEL ARTAVIA**  
HO 9-0422 HO 6-4660

### Services Offered

**HAIZLIP'S PHARMACY**  
7801 Broadway, Lemon Grove  
HO 6-4141

**CARPENTER**  
Small jobs o.k.  
HO 6-3886

Architectural Drafting, 25 yrs. local experience. HO 5-3697 or HI 5-3682.

### TILTON'S

Machine and Welding Service  
General Machine Shop Work  
Portable Equipment  
HO 6-0103 — Emer. HO 6-9491  
7831 Central Ave., Lemon Grove

### APPLIANCES

Refinishing — Repairs  
**Simons**  
Appliance Re-Nu  
7368 Broadway, Lemon Grove  
HO 6-0205 — JU 3-7896

### YARD MAINTENANCE

LAWNS MOWED  
by job, week, or month. Trash hauled, lot clearing. Reasonable. HO 6-6297.

### LEMON GROVE TAILOR

Alterations on Men's and Women's Clothing  
3462 Main St. HO 6-8467

### Everybody wants his printing GOOD and FAST

We produce top-quality printing at low-low prices. We pick-up and we deliver.

We print 1,000 simulated engraved business cards for only \$5. Delivery can be expected a week after we get the order. We also give good, fast service on flat printing by letter press and offset processes.

### HOMELAND PUBLISHING COMPANY

7834 Lester Ave. HO 9-0101  
Lemon Grove, Calif.

### 50 Apartments, Furnished

SMALL FURNISHED apartment, Spring Valley. HO 6-7918.

### HOUSE TRAILER in top class park for rent, sale or trade.</



A benefit fashion show will be presented by the Magdalen Society of the Church of St. Mary Magdalene, San Diego, at the Circle Arts Theater on Monday evening, Oct. 2.

Just before scrambled eggs are done to your liking, sprinkle with grated cheese and bits of canned green chili peppers. Serve with taco sauce on the side, if desired.

## Presbyterians Plan Annual Fish Dinner

"Cannibal Isle" has been picked as the theme for the fourth annual barbecue fish dinner to be held at the Trinity Presbyterian Church at 3902 Kenwood dr. from 5:30-8 p.m. on Sept. 15.

Sponsored by The Clippers, a married couples' club, the event will feature a witch doctor, cannibal hut and costumed waiters. Proceeds go toward the Trinity Scholarship fund.

Reservations may be made by calling the church and tickets also will be available at the door. Chairman is Mrs. Max Shelton.

## Methodist Church Starts Religious Training By Laity

Four laymen of the Foothills Methodist Church are being trained to conduct membership training classes for those interested in joining the church. Every other month new members will be received and entered into the church after completing eight one-hour sessions.

Those laymen included in the program will be Roger Winchester, Rt. 1, Jamul; Raymond Stedry, 4058 Nabal dr., La Mesa; Frank Relaford, 10179 Madrid Way, Spring Valley; and Fred Jabusch, 10441 Loma Rancho dr., Spring Valley.

## Children To See 'Living Christ' Film At Trinity

On next Sunday Trinity will change the hours of worship back to 9 a.m. and 10:30 a.m. Another of the film series on "The Living Christ" will be shown to the children during the sermon. Plans are being made to start the fall session of church school on Sun., Sept. 24.

The Chancel choir, under the direction of Robert Haffenden, has started rehearsing again after having a summer vacation. Thirty members attended a special choir dinner last Wednesday evening.

The Clipper Club is giving its annual barbecue fish dinner for the congregation on Friday of this week (September 15). Dinner will be served from 5:30 to 8 p.m. "Cannibal Isle" is the theme used in decorations and there will be entertainment for all.

## Berlin Is To Be Sermon Topic

The sermon at the L.G. Methodist church will be based on the present Berlin crisis, according to Dr. Gordon Detzer, minister.

The scripture is taken from Numbers 13:21-33 and will be related to the pastor's recent experiences in West and East Berlin. He will show the likeness of the present situation to the fear of the ancient Israelites entering Palestine. Sermons are given at 8:30 and 11 a.m. Church school is at 8:30 and 9:45 a.m.

## Council Announces Start Of Senior Citizens Group

The Lemon Grove Coordinating Council reports that because of many requests plans are underway locally to start a "Senior Citizens Group." The matter was brought before the Council when it met on Aug. 21 at 7:45 p.m. in the Lemon Grove Junior High School cafeteria.

Carl Dorstewitz is to act as chairman pro-tem of the local senior citizens group.

During the session, Council President Dr. Dennis McLaughlin described to new members and visitors the functions of the Coordinating Council. He said the most important are the prevention of delinquency, working toward a better community and jobs for youth.

The fifty-third organization has joined the Council. It is Cub Pack 338, sponsored by the San Miguel PTA and represented in the Council by Mrs. Ann Tiedeman.

The Council has \$39 of contributed money for the Green-spot Park. Mr. R. Sutton announced at the meeting that this will go toward tables and benches when needed.

Any senior citizens interested in joining the newly-started local group should contact the Lemon Grove chamber of commerce.

**HUSKA HOME TO VISIT PARENTS**  
A3C Andrew P. Huska of 3493 S. Barcelona st., S.V. has just completed a 32-week technical training course in electronics at Keesler AFB, Mississippi and is visiting his parents.

He will report to the IBM Corp., Kingston, N.Y. for a five-months' course of instruction on the SAGE computer. His parents are Mr. and Mrs. A. J. Huska.

# La Presa Wrecking Yard Hearing Postponed

SAN DIEGO (CNS)—A new public hearing on two proposed zone changes in the La Presa area was ordered Tuesday by the County Board of Supervisors, as result of protests over proposals to increase auto wrecking yard activities in the community.

The hearing is set for Oct. 10 at 2:30 p.m. in the Board chamber at Civic Center.

The two applicants for the changes of zone are James E. Reeder and Stephen P. Karo.

The County Planning Commission on June 9 approved Reeder's application for M-3 zone, to be changed from M-2, for eight acres off a private easement, about 350 feet south of Jamacha boulevard and 150 east of Sweetwater road. The M-3 permits a heavier industrial use, with wrecking yards allowed upon issuance of a special use permit.

The commission's approval, which has to be ratified by the Board of Supervisors, was voted on June 9. It included an area around Reeder's land, as well. No notice of the hearing was mailed to owners of surrounding land, as the assessor's lot book for the area was not available. However, notice was published in the Spring Valley Bulletin.

Karo's change of zone, also from M-2 to M-3, was approved by the commission on July 14. He has about three-fourths of an acre on Quarry road, about 1,000 feet southeast of Sweetwater road.

**PROTESTS COME**  
There were no complications when the two re-zone requests were before the planning commission, but protests against any increased wrecking yard operations poured in upon supervisors when it came time for the Board to pass on the planning commission recommendation.

Action by the Board was postponed several times during

## BAPTIST WOMEN HAVING PARTY

The G.A. girls of the Bancroft Baptist Church will be attending a house party at the Buena Vista Baptist Church, Vista, this Friday evening and Saturday morning. They will be accompanied by several of the counselors of the church.

Several ladies from the Bancroft W.M.S. will be attending a leadership school at the First Southern Baptist Church of San Diego, Sept. 20 and 27, from 10 a.m. to 2 p.m.

Promotion Day at Bancroft Church is scheduled for Sept. 24. Sunday School superintendent Jim Godley reports that 161 pupils out of the 408 enrolled in the Sunday School and training union, will be promoted to new classes and departments.

## Community Church Planning Public Ice Cream Social

The Friends Circle of the Spring Valley Friends Community Church (Bancroft and Kenwood Drs.), will have an old-fashioned ice cream social, beginning at 6:30 p.m. on Friday, Sept. 22. Open to the public, the social will be held in the patio of the church.

Early-comers may witness the making of the (home made) ice cream as it will be made in the freezers right "on the spot." There will also be various toppings for the cream, cake, pie and coffee. A free will offering will be taken and the proceeds from the social will go toward the church taxes.

## 'This I Believe' Sermons Starting At Vista La Mesa

"This I Believe" is the title of the new series by Rev. Davis at the Vista La Mesa Christian Church, starting with this Sunday's services at 9:45 and 11 a.m.

"I Believe In The Church," an affirmation of faith, will be the first sermon in the new series.

The over-all goal in the "This I Believe" group of sermons will be to trace the heritage of the chosen people, and to answer contemporary lack of faith and overt ridicule, according to Rev. Davis.

August, and the Board on Sept. 5 heard protests from Clifton Clegg, who presented a protest petition; Joseph Mannis, developer of a near-by shopping center and the owner of an existing "non-conforming" wrecking yard in the area, and Mrs. Mildred Gregg, a National City school teacher who said she moved to La Presa to get away from heavy industry.

Norman Lighthart, owner of property zoned for M-2 use in

## Planners Reject Carman Ranch Expansion Plea

SAN DIEGO (CNS)—A recommendation to deny a special use permit for expansion of Carman Ranch Club, Inc., Lemon Grove commercial sports venture, failed to go through Friday before the County Planning Commission, and action on the permit was put off for two weeks.

The permit was asked to allow eight duplexes and two four-unit dwellings along the club's east property line. Permission was also sought for putting the units 20 feet from the property line, instead of observing the 25-foot setback agreed upon in 1959 when the club got its original special use permit.

The commission committee that studied the site, in recommending denial of the permit, pointed out that the request for dwelling units is for six more than agreed upon in 1959. It also reported that the applicant was asking to put a parking lot on the property line, without a "buffer" between neigh-

## Santa Sophia Women Schedule Polio Clinic

The women's club of the Santa Sophia Catholic Church will sponsor a polio clinic Friday of this week (Sept. 15) at the Santa Sophia School on San Juan St. Time will be from 7:30 p.m. to 8:30 p.m., with a fee of \$1 per shot. Dr. Tom Webster will be the administering physician.

First, second, third and booster shots will be given. All parents are urged to have the inoculation. If parents have been inoculated and have not completed the series, they are urged to begin again. Also doctors are recommending a yearly "booster shot," according to Mrs. Rose Sorensen, polio clinic chairman.

## Male Fellowship To View Film; Men At Meeting

The men's fellowship group of the First Baptist Church of Spring Valley will hold its regular monthly dinner and meeting Friday of this week (Sept. 15) beginning at 6:30 p.m. There will be a film presented at the meeting.

Several men of the church will attend a conference at Thousand Pines, Calif. this weekend. Rev. Roland Taylor, pastor, left Monday morning for the same area to attend a ministers' prayer conference.

"Honor Thy Father and Mother," will be Rev. Taylor's text at the Sunday, 8 and 11 a.m. services. The Valley Chaplains' (men's quartet) will sing at both services. The Chapel choir will be singing at the 8 a.m. services, and the Chancel choir at 11 a.m. Rev. Taylor will speak at the 7:30 p.m. services on the subject, "Drifting." The Junior High Guild girls will initiate the Rosebuds. A baptismal service will also be a part of the evening services.

## GOD'S MINUTE REV. H. C. BAKKEN "LIFE"

The goal of life for which we have been given life is to be with God forever. However, we have to decide now whether or not this is what we want. The new heaven and the new earth with all the wonders which man could never imagine lie before us. Can you take any chance on losing out on the goal God created you for?

Lemon Grove Lutheran Church Message

7387 Broadway

Hopkins 9-2098



CONRAD

LEMON GROVE

MORTUARY

## Buck Dinner Is Family Attraction

Another Lemon Grove restaurant has taken on the happy program of convincing area families they should eat... and often.

Harvey's Club Venezia, at 7664 Broadway, opposite Mayfair market in L.G., has established every Sunday as Family Day. According to Harvey Gosselin, restaurant owner, a one-dollar dinner menu will be provided. He said there would be a choice of ham steak, fried chicken, or his famed steak

sandwich complete with vegetable, salad, tea or coffee for \$1.

Good food lovers are urged to bring their children, too. The dollar day deal is available every Sunday from 4 to 9 p.m.

## Local Woman on AIB Committee

The Women's Committee of the San Diego Chapter of the American Institute of Banking sponsored a forum dinner Monday at 7 p.m. at the Town and Country Hotel in Mission Valley, and guest speaker was Mrs. Marie Herney, attorney.

Mrs. Herney spoke of her experiences during her trip to Russia and her talk "Visa To Russia" was illustrated by movies taken during her travels in that country.

Mrs. Jeanne Tuck of 7547 Madison, Lemon Grove, is chairman of the Women's Committee which is made up of representatives from all the banks in San Diego County, Union Title Insurance Company and the Morris Plan. The forum dinner was the first of a number of events planned by the Women's Committee.

Piping Hot!  
**PIZZA?**  
\$1.00 up  
**SPAGHETTI?**  
Call us 10 minutes before you are ready to eat and we will have your order waiting for you—  
**LIDO'S** on Broadway Near Mass.  
**HO 9-9901**

**FLOWERS**  
For All Occasions Weddings Funerals Corsages & Bouquets  
**KENARD'S FLORIST**  
Lemon Grove  
— We Wire Flowers —

**CONSCIENTIOUSLY YOURS**  
The prescription your doctor writes may call for numerous ingredients. These must be compounded precisely—measured, weighed, powdered, sometimes heated, sometimes chilled and ultimately blended into a medicine.  
Your pharmacist must be exactly right with his grams, cubic centimeters, percentages and other scientific guideposts.  
During the process, to the exclusion of all else, we are in every way—conscientiously your servant.

**VALLEY PHARMACY**  
Campo Rd. & Bancroft, S.V. HO 9-0144

**LOMITA PHARMACY**  
902 Cardiff, Lomita Center HO 5-2202

We'll help you own a home

Buying a house? Building a house? Come in and discuss financing with us. We'll welcome the opportunity to help you develop a sound plan for home ownership.

**UNITED STATES NATIONAL BANK**  
member F.D.I.C.  
the friendly bank... small enough to know you BETTER big enough to serve you BEST

7946 Broadway in LEMON GROVE



## Along Sweetwater Road

News of Spring Valley Estates,  
Mt. Miguel Terrace and La Presa

### PARENTS SEEK TO SOLVE SCHOOL PROBLEMS

During the summer, groups of parents in each area, realizing the gravity of the school situation in the Le Mesa-Spring Valley School District, have been getting together trying to find a way out of this situation. The answer they found was to work to see that the Bond and Tax election, coming up on Oct. 10th, goes through. Some of these people come from school districts where their children were on double sessions, others from districts where classes were so overloaded, that it was impossible to attract capable teachers. They want to see that it does not happen here. They realize that the importance of a good education, by good teachers who have enough time to devote to each child, can never be over-rated.

There is opposition to this need, but we'll leave that for next week. Right now the important thing is to remember that misinformation is worse than no information, so if you hear anything about your school district that bothers you, first check with your school principal, who will be happy to answer any of your questions, and who has the correct answers to all your questions. You can also contact your area chairman to learn what is going on, or if you would like to help, chairman for the Avondale School area is Mr. Larsen. You can contact him at HO 3-9423. Chairman for the Rancho School area is Mrs. Edwin Metcalf, GR 1-1936. If I can help you, I'll be glad to.

### AVONDALE P.T.A. HOSTING SPEAKER

The first meeting of the Avondale P.T.A. will be held on Sept. 19th, at 7:30 p.m., in the Rancho School Auditorium.

Following the business meeting, Mr. Dick Manzella will explain the "War Between the North and South", or the La Mesa-Spring Valley School District. There will also be a Square Dance Exhibition by the "Heartland Hoedowners", under the direction of Gladys and Larry Ronney. Children from four to fourteen who have been taking lessons from the Ronney's will perform.

Special recognition will be given to Mr. and Mrs. Card of Spring Valley, who donated their swimming pool for the Red Cross Backyard Swim program this past summer, and to the chairman, instructors and helpers who donated their time and services to teach children water safety. If your child was one of those who benefited from this program, be sure to be on hand to say thanks.

Refreshments and child care will also be provided.

### THIS IS OUR COUNTY BOARD?

Someone accidentally got wind of the fact that a piece of property between the boat store and Quarry Rd. off Sweetwater was going to be changed to M-3 zoning. M-3 zoning means unfenced business of any offensive nature, such as rendering plants, tuna factories, etc. Petitions were circulated and between three and four hundred names went on them from residents in the area. Representatives went to the County Board of Supervisors meeting, and with the petitions stopped the zone change for the time being. It was discovered, and again accidentally, that this zone change was placed on the agenda for this past Tuesday, and by now we'll know whether three or four hundred property owners have more of a say in this matter than one larger property owner. The best part is the reason that one of the members of our County Board gave for NOT denying the zone change. He feels that there is such a small coming from that area already, that no one would notice another one. Now, really, LITTLE LEAGUE PLANS COSTUME DANCE

A Costume Dance has been planned by the Spring Valley Little League on October 27th, at the '202' Club in El Cajon. Admission will be \$1.00, and all tickets will be sold at the door, so start planning your costume, and saving your money. The last one was a 'blast', and this should be even better. VALLEY FAMILY HAS ALL-STAR RECIPE

Take one mother and father who are interested in sports, add six sons who are healthy and active, stir in a family's interest in each other, love and affection, and you come up with the Kramer family.

Mr. and Mrs. Charles Kramer, 1239 Elkton Blvd., Spring Valley, have been active in Little League for fourteen years, before any of their six boys were old enough to play ball. Mickey, 17, and John, 15, played with the Imperial Valley Little League and were selected for the all star teams while there. This year, Bob, 13, and Jim, 11, were picked to play on the Major League All Star Team for the Spring Valley

Little League, and Billy, 9, was on the Minor League All Star Team. This leaves only little Danny 4, who may have a lot to live up to, but will have a lot of help when his time comes.

Anytime you think you have problems keeping up with your children's activities, think of the Kramers. Although, come to think of it, if you'll pardon the pun, their summers must be one big "ball".

### Mesa Jewels To Host Pacific Shores Rebekahs

Mesa Jewel Rebekah, Lodge 409, Independent Order of Odd Fellows, will meet on Wed. Sept. 20 at the Levy Bldg., 8263 La Mesa Blvd. at 7:30 p.m. with Mrs. Paul Hoss, noble grand, presiding, assisted by the vice grand Mrs. Harvey Webber.

Mrs. Lyle McFarland, district deputy president of district 54, and members of Pacific Shores Rebekah Lodge 330, will pay the lodge an official visit. She will be accompanied by her marshal, Mrs. Mary Taylor and members of Pacific Shores. Mrs. Hoss will welcome her.

Mrs. Pennelle Adams, general chairman for the social hour, will be assisted by Mmes. John Vogel, Robert Bevier, Perna Braley, Carl Swanson, Clyde Detrick, Huntington Fish, Fred Bono, Edward Eckenroth and Mr. and Mrs. Merrill Gillespie. All members of the order are invited to attend. The rummage sale is planned for Sept. 26 and members are asked to bring rummage. Mrs. Grayce Calder is chairman.

### NAVY WARSHIPS OPEN TO PUBLIC

The submarine USS CHARR (SS-328) and the landing ship (tank) USS SNOHOMISH COUNTY (LST-1126) will be open for public visiting Saturday and Sunday, Sept. 16 and 17, at the foot of Broadway in downtown San Diego, Eleventh Naval District Headquarters announced. The ships will be open from 1 to 4 p.m.

### 'PAJAMA GAME' OPENS AT CIRCLE ARTS THEATRE

"The Pajama Game," starring Broadway star John Raitt in his original three-year Broadway role, opened Sept. 5, for a two-week run at the Circle Arts Theatre in San Diego.



MRS. JOHN PIRESKY

## Margaret Vultaggio Weds In LG Baptist Church

A double-ring wedding ceremony, held at the Lemon Grove Baptist Church last Friday night, Sept. 1, united in marriage Miss Margaret Vultaggio, daughter of Mr. and Mrs. Andrew Vultaggio, 10003 Camp Rd., Spring Valley, and John Piresky, son of Mr. and Mrs. James Piresky of Van Nuys.

The ceremony was performed by the Rev. Paul K. Whitaker, pastor of the Del Cerro Baptist Church. The bride was given away by her father.

Participating in the wedding were Dee Ann Anderson, maid of honor; Judy Vultaggio (cousin of the bride), La Verne Laughlin, Mrs. Harold O'Brien and Mrs. Frank Vultaggio (sister-in-law of the bride), bridesmaid; Michelle Piresky (sister of the groom) junior bridesmaid; Richard Cooksey (cousin of the groom) best man; Tony Di Giovanni, Donald Brooker, Lee Birch and Charles Vultaggio (brothers of the bride) were ushers; vocalists were Mrs. Caroline Jackson; organist, Mrs. Joan Potthoff and Shirley Vultaggio (sister of the bride) was in charge of the guest book.

The bride wore a floor-length gown of brocade taffeta; her tiara was of orange blossoms and pearls and she carried a bouquet of an orchid and carnations.

The maid of honor wore a street-length rose taffeta gown, and she carried a bouquet of pale carnations. The bridesmaids all wore gowns of pale pink and carried a bouquet of pale pink carnations.

The reception for about 200 people was held in the Twin Palms Ranch hall in El Cajon, with the music being provided by Charles Bertolino and his orchestra.

After a honeymoon in Northern California the new Mr. and Mrs. John Piresky will live in El Cajon. Mrs. Piresky, a graduate of Grossmont High School, has been working in the office of the Westgate Tuna Co. Mr. Piresky, a graduate of Van Nuys High School, served a hitch in the U. S. Navy and is employed by the State Division of Forestry.

## Xi Eta Alpha Opens 'Rushing' With LG Potluck

Xi Eta Alpha Chapter of Beta Sigma Phi will open its fall rushing season with a potluck supper at the home of Mrs. Bernard LeBlanc, 2312 Loma Drive, Lemon Grove.

The patio will become a Japanese garden to provide the setting and a Japanese theme from invitations to dessert will characterize the event.

The vice president, Mrs. Charles Francis, will act as official hostess; Mrs. Thomas Best, social chairman, will be assisted by Mrs. William Watson. Guests are to include: Mmes. Gerald Bridgwater, Walter Carpenter, Claude Decker, Coye Dunne, Harry Martin, Bill Richardson, Donald Simpson, and Paul Ward.

### LOS BAILADORES SET FALL POTLUCK DANCE

The Los Bailadores Dance Club will hold its first dance of the fall season Saturday night, Sept. 16, at the Holiday Ranch. It is to be an informal get-together, including pot luck.

New members and guests will be welcomed. Special guests will be the teen-age children of the members.

Arrangements are being handled by Mr. and Mrs. Larry Stillman, Mr. and Mrs. Guy Moore, and Mr. and Mrs. Frank Hill.

### SORORITY SETS TEA AND PLEDGE

Gamma Chapter of Epsilon Sigma Alpha Sorority will have a Preferential Tea and Pledge Ceremony, Sunday at 3 p.m., at the home of Mrs. Rodney Baeta, 4714 Mt. Frisell Drive, San Diego.

Mrs. Robert Wheatley will assist the hostess and Mrs. Lola Wright, President of Gamma, will pour at the tea table. Mrs. Robert Hodges, Junior Past-President of Gamma, will read the Pledge ceremony for Mrs. Howard Pohlman, Mrs. Howard McClure and Mrs. Elora March.

## Huff 'n Puffers To Have Clark As Luau Caller

The Huff 'n Puffers, who dance at Spring Valley chamber of commerce hall on first and third Fridays, announce that their new caller, Jim Clarke, will be calling for the annual luau on Sept. 15 at 8 p.m.

Jim calls for the Black Mountain Squares and the Huff 'n Puffers now, and used to call for clubs "back east."

At the luau dance all club members will be Hawaiians for the evening.

On the fifth Friday dance on Sept. 29 at 8 p.m., an out-of-towner, Fenton "Jonesy" Jones, will be calling. No tickets will be sold at the door; to get them call Mrs. Mewherter at HO 6-0021.

## Toastmistresses Meet This Week

"Familiar Tunes" will be the theme of the Suburban Toastmistress Club this week on Thursday at the Lantern Inn, Lemon Grove Bowlero at 7:00 p.m.

Mrs. Henry J. Cearn, press chairman, has announced that the following will be featured on the program: Mrs. Ralph Sheehy, presiding officer; topic mistress, Mrs. Reedy Dunn, Jr.; educational lesson by Mrs. Gordon Picotte; toastmistress of the evening, Mrs. Melvin Stewart; Mrs. Keith Marshall will call on an impromptu from an unsuspecting member. General evaluator for the program will be Mrs. Alicia Hopkins. Highlights of the 1962 regional conference held at Pasadena will be given.

Women in the La Mesa-Spring Valley area who are interested in self improvement are invited to attend and may contact Mrs. Cearn for further information.

### L. M. JR. HI PTA WELCOMES TEACHERS

The annual teachers luncheon sponsored by La Mesa Jr. High P.T.A. was held Friday.

Mrs. Richard Latimer, President of P.T.A. introduced new teachers and office staff of La Mesa Jr. High.

## Concert Group Starts Fall Meetings Monday

The Fall Business Meeting of The Women's Committee of The Grossmont Community Concert Association will be held Friday at the home of Mrs. Wendell W. Robley, 9601 Candy Lane, Mt. Helix, at 9:30 a.m. This will be a coffee for the area officers and community chairmen. Mrs. John H. Floyd, president will be in charge of the meeting.

## Burraston's fine shoes

Open Monday and Friday 'til 9 p.m.

DATE \_\_\_\_\_

FOR \_\_\_\_\_

ADDRESS \_\_\_\_\_

BY \_\_\_\_\_ M.D.

☐ STRIDE RITE Extra Support Shoe

☐ STRIDE RITE Straight Last Shoe

☐ STRIDE RITE Regular Shoe

Let us tell you why so many doctors specifically recommend Stride Rites... show you how expertly we fit them!

LEFT RIGHT

## Burraston's fine shoes

Use Your International, BankAmericard or Burraston's Own 30-90 Day Charge

7959 Broadway Lemon Grove HO 3-9273

# STOCK UP NOW and REALLY SAVE!

U.S.D.A. Choice

SIRLOIN STEAK ..... 79¢ lb

U.S.D.A. Choice

STEAKS T-BONE, CLUB PORTERHOUSE ..... 89¢ lb

Fresh Hourly

GROUND BEEF ..... 3 lbs. \$1.00

County Fair, Apple, Cherry, Berry, Peach

Fruit Pies

3 for \$1.00

M.C.P. Jelsweet LIQUID SWEETNER 89¢ No bitter aftertaste

Schoolboy Delicious APPLES 3 lbs. 29¢

Seedless GRAPES 10¢ lb

BANANAS 10¢ lb

COCK O' THE WALK SALE

Cock o' the Walk TOMATO SAUCE 12 FOR \$1.00

Cock o' the Walk PEAS 7 FOR \$1.00

Cock o' the Walk — 2½ can TOMATOES 5 FOR \$1.00

Cock o' the Walk — 46-oz. can TOMATO JUICE 4 FOR \$1.00

Cock o' the Walk, Yellow Cling 2½ can HALVED PEACHES 4 FOR \$1.00

Cock o' the Walk, Yellow Cling 2½ can SLICED PEACHES 4 FOR \$1.00

Cock o' the Walk — 303 can PEARS 5 FOR \$1.00

Cock o' the Walk — 303 can FRUIT COCKTAIL 5 FOR \$1.00

Diamond A, 303 can Pickled Sliced Beets 5 FOR \$1.00

STAN'S Market

9935 Campo Rd. Spring Valley

Prices effective Sept. 14, 15 and 16

STORE HOURS: Mon. thru Sat. 7:30 a.m. to 8 p.m. Sunday 9 a.m. to 7 p.m. Limit Rights Reserved

BIG ENOUGH TO SERVE YOU SMALL ENOUGH TO KNOW YOU

Burraston's fine shoes

HIGHLANDER

DESIGNED ESPECIALLY FOR HELIX HIGHLANDERS

WINTHROP MEN'S SHOES

Burraston's fine shoes present this fine weathergrain leather shoe made by Winthrop in black or brown especially for Helix Highlanders.

\$10.95

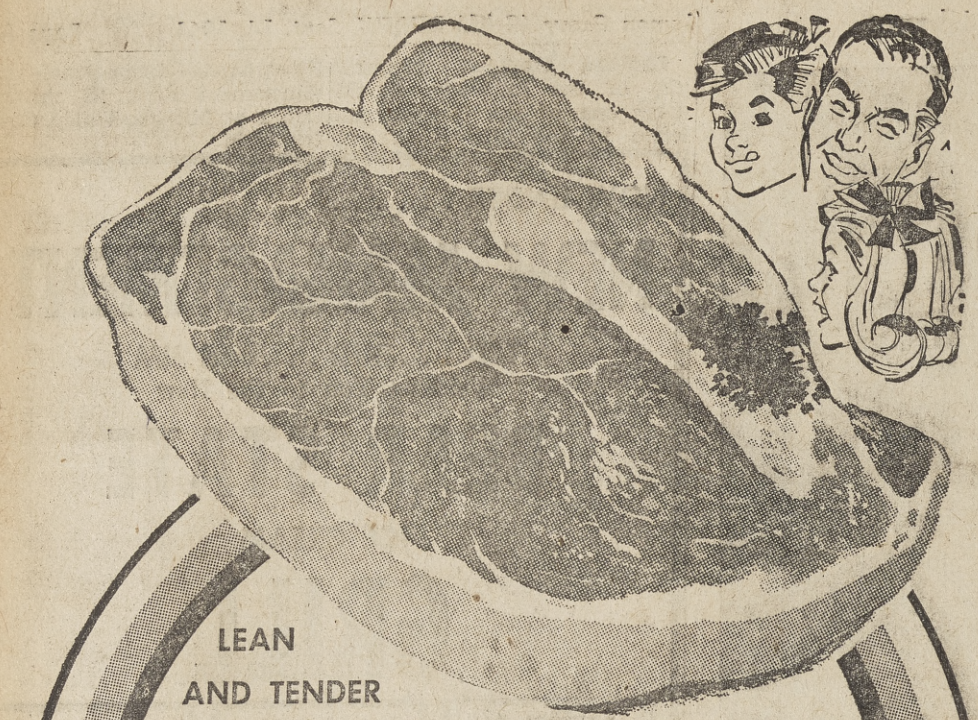
Burraston's fine shoes

7959 Broadway, Lemon Grove HO 3-9273









LEAN  
AND TENDER

## SIRLOIN STEAK

**59¢** lb.

T-BONE STEAK	69¢
PORTERHOUSE STEAK	73¢
ROUND STEAK	69¢
BONELESS SIRLOIN TIP STEAK	79¢
BONELESS SPENCER STEAK	89¢
CLUB STEAK	69¢

# STEAK SALE!

### FRESH FRYER PARTS

- FRYER BREASTS
- FRYER LEGS
- FRYER THIGHS

**29¢** lb

Cut Up  
Fryers **27¢** lb

Wings ..... lb. 19¢  
Necks & Back .... lb. 7¢  
Mixed Giblets ... lb. 29¢



FLAVOR PACKED

## BAR-B-Q STEAK

**49¢** lb.

LEAN CHUCK ROAST	39¢
ROUND BONE ROAST	49¢
BONELESS CROSS RIB ROAST	59¢
TENDER RUMP ROAST	59¢
BONELESS RUMP ROAST	69¢
BONELESS STEW BEEF	59¢

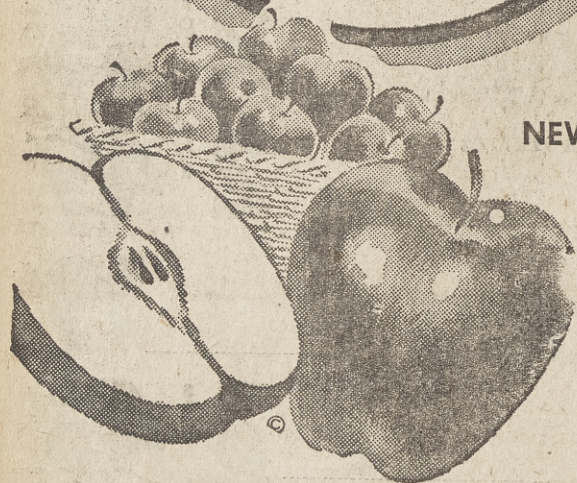
GROUND BEEF	3 lbs.	\$1.00
CAMPFIRE THICK SLICE BACON	2 lbs.	\$1.15
6-oz. pkgs. HORMEL LUNCH MEATS	3 FOR	97¢
BOLOGNA, by the piece		29¢ lb

Pacific  
**'SALTINES'**  
**STA CRISP  
CRACKERS**  
1 lb. box **19¢**

MAXWELL  
HOUSE  
**INSTANT  
COFFEE**  
Lge. 6 oz. Jar **69¢**

**WESSON  
OIL**  
FULL QT. **49¢**

**NU MAR  
OLEO**  
1 lb. pkg. **15¢**



EXTRA FANCY  
NEW CROP, MEDIUM, DELICIOUS

**Apples**  
2 lbs. **25¢**

Central American  
**BANANAS** **10¢** lb

**Melon** CASALFA SANTA CLAUS PERSIAN MELON HONEY DEW **5¢** lb

Fresh Large **BELL PEPPERS** **10¢** lb Green **CABBAGE** **5¢** lb

Banquet  
**FROZEN**  
• CHICKEN • BEEF  
• TURKEY  
**MEAT PIES**  
**4 FOR 69¢**

Washday Detergent  
**GIANT NEWS** **39¢**

Guest Ranch, Family Pack  
**TOILET TISSUE** 4 roll pack **29¢**

Medium, Fresh  
**'AA' EGGS** Dozen in Carton **39¢**

Gerber's Strained  
**BABY FOODS** **12 FOR 99¢**

Kellogg — Big 12-oz. Box  
**CORN FLAKES** **23¢**

CHB — 24-oz. Jars  
**MAYONNAISE**  
Salad Dressing  
or  
Sandwich Spread **39¢** ea.

Nabisco 7½ oz.  
**VANILLA WAFERS** **23¢**  
Pacific — 1 lb.  
**GRAHAM CRACKERS** **29¢**  
Madena, tall can, pitted  
**RIPE OLIVES** **3 FOR 89¢**

**7 DAY SALE!**

Prices Good Through Sept. 20th  
**No Limits!** Buy as much of ANY advertised item as you wish.

**Don Diego**  
**MARKETS, INC.**  
7702 Broadway at Olive, Lemon Grove  
"SATISFACTION IS THE MOST IMPORTANT THING WE SELL"  
Store Hours: Daily 8 a.m. to 10 p.m. Sundays 9 a.m. to 9 p.m.

Re

A G  
teac  
good  
M.V.  
in t  
Dep  
Clin

Jun

ORIE  
invita  
entat  
Mme

The  
ing of  
an's C  
at the  
Payson  
eration  
p.m., a  
Dargit  
of men  
Oper  
prospe  
meeting  
Long,  
Diego

'We  
The  
Part

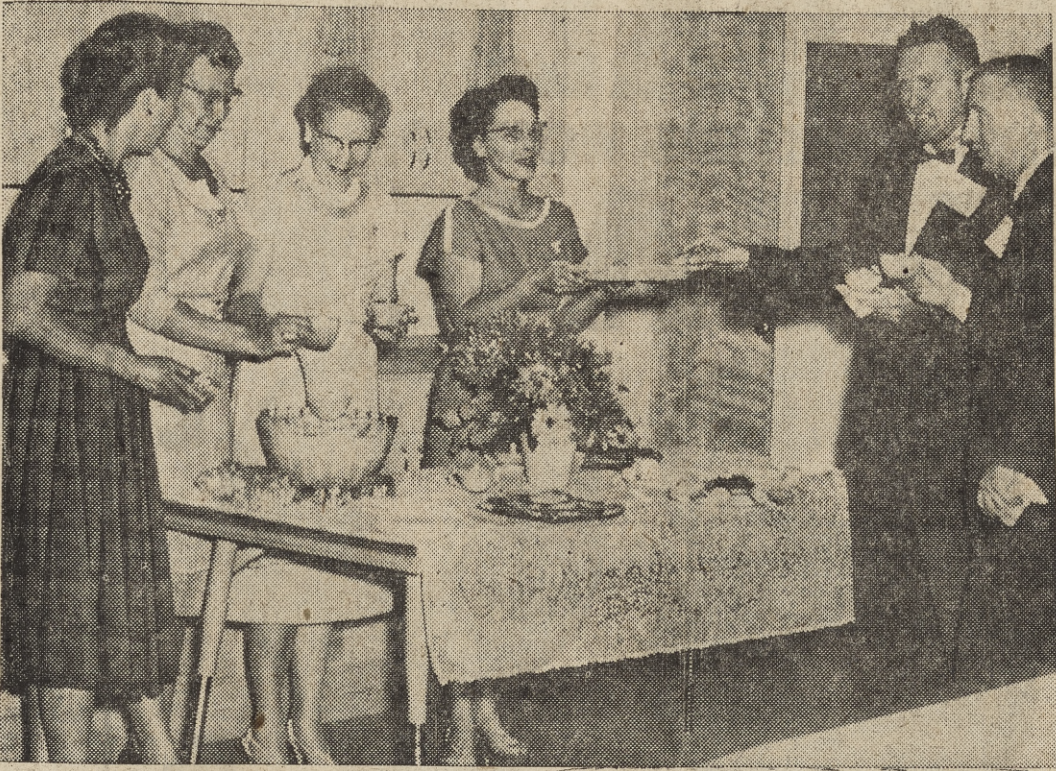
"We  
selected  
of the  
Club fo  
ship p  
at 8 p  
dress,  
purpos  
ting a  
tive m  
Club  
commi  
E. McK  
lis 'Car  
ward.  
Billy (C  
stein;  
telle C  
Enter  
and fo  
the eve  
At a  
Sept. 1  
activit  
cussed.

SV V  
States

A fa  
And th  
the VR  
of Spr  
Sept. 1  
Ingram  
San Di  
Assis  
Goodwi  
Togger  
Desso  
door pr  
for the  
Further  
able by  
son, CO



## Reception Honors Brandnew Faculty



**A GOOD START** — To get the Monte Vista teachers, and other staff members, off to a good start last week, several members of the M.V. PTA were hostesses at a reception held in the beautifully furnished Home Economics Dept. Being served are Principal Stan McIntic and vice-principal Bob Divine; and

serving are, from left: Mrs. John Melega, general chairman of the event; Mrs. Edward Gurling, president of Casa de Oro PTA and Monte Vista representative to CDO; Mrs. C. Ivar Peterson, outside publicity chairman; and Mrs. Earl Casner, M. V. PTA president.

## Juniors Slate Orientation Meeting



**ORIENTATORS** — Looking over one of the invitations to be sent out for the annual orientation meeting of the LG Juniors are (l to r) Mmes. Joseph Payson, James Dargitz (seated) and Warren Peterson. The group invites anyone interested in joining the organization to attend the meeting. Staff photo.

The annual orientation meeting of the Lemon Grove Woman's Club Juniors will be held at the home of Mrs. Joseph Payson, first vice-president federation, on Tues., Sept. 19 at 8 p.m., according to Mrs. James Dargitz, vice-president at-large of membership.

Open to members, guests and prospective new members, the meeting will feature Mrs. Carl Long, president of the San Diego District, California Fed-

eration of Women's Clubs, Junior Membership, as principal speaker and guest of honor. Invitations are being mailed out.

Mrs. Warren Peterson, president of the LG Juniors, will address the group. Also, Mrs. Payson and Mrs. Dargitz will

### LG Optical Firm To Have Display At 'Star Party'

The Nye Optical Co. of Lemon Grove will have a display in the "Star Party," an astronomical event to be held at San Diego State College on Sept. 16 from 7:30 p.m.-12 in the laboratory school auditorium there.

It will be among exhibits and displays pertaining to late developments in the field. Also to be part of the free public event will be lectures and films.

Twenty telescopes will be set up for public viewing of the heavens. The public is invited to attend the "Star Party" at no charge.

Sponsors of the event are the Hall of Science and Industry, SDSC astronomy department and the San Diego astronomical society.

### La Presa Women Plan Fashion Show

The La Presa Woman's Club will have its first fashion show this Friday, at 7:30 p.m. in the Lemon Grove Woman's clubhouse, 2810 Main St., Lemon Grove. The show is open to the public, at \$1 per ticket donation. Proceeds will go for charity. Light refreshments will be served.

Fashions will be provided by Dena's of Lemon Grove. Models will be: Judy Williams, Jackie Martin, Jamie George, Joanne Allen, Sofia May, La-velle Snow and Lynn Mathews.

The L.P.W.C., which was organized last year, recently elected several new officers: Mrs. Lillian Duncan, president; first veep, Mrs. Judy Williams; and corresponding secretary, Mrs. Mary Meech.

## LEMON GROVE SPRING VALLEY SOCIETY

### Valley Groups Sponsor Reception For Teachers

Sixteen new Monte Vista high school teachers and four new Grossmont Junior College teachers were introduced at a reception held lately in the Spring Valley Chamber of Commerce hall. The luncheon was sponsored by the S.V. Chamber of Commerce, the S.V. Lions Club and the S.V. Kiwanis.

Chet Smith, president of the chamber, introduced Stan McIntic, Monte Vista High principal, who in turn introduced the following teachers: John Bryce, Larry Curtis, William Gillespie, George Gray, Benny Ioward, Robert King, Winfieldacey, Lefe Miller, James P. Y'Brien, David Ricard, Jack P. Scherf, Mrs. Eleanor Stewart,

Neal Townsend, Enid Traffinger, Mrs. Helen Tubb and Norman H. Wooten.

Larry Coons, dean of admission for the new junior college, introduced the following teachers: James Bell, Mrs. Shirley Acheson, Donald Anderson and, of course, himself. Also introduced were Tom Warburton, representing the Grossmont High School District. Others introduced were representatives of the Lions Club and Kiwanis. Mrs. Joan Powers, teacher of piano and organ, who provided the music for the luncheon, was also introduced. Mrs. Carol Casner, president of Monte Vista PTA, represented that group.

As a benefit for the East County Chapter of Mentally Retarded Children, the Lemon Grove Woman's Club Juniors are sponsoring the John Robert Powers cosmetics show, "What Makes A Woman Beautiful," on Mon., Sept. 18 at 7:30 p.m. at the new Grove Room of Walker Scott in College Grove, according to Mrs. Richard Meads, ways and means chairman of the Juniors.

Mrs. Meads explained that the show will contain hints for the teenager, career girl and matrons.

Proceeds will go toward the East County Center for the retarded.

The first professional cosmetics show slated for this area, this one will be presented by Mr. Fitzgerald of the John Robert Powers organization. Tickets may be obtained from members; at Walker-Scott's cosmetic department, College Grove or at the show.

There will be entertainment, door prizes and gifts at the event.

Howard Weisbrod, city schools' assistant supervisor of science, has been elected to the committee for the National Science Fair.

### Casa De Oro PTA Sponsors Eighth Annual Welcoming Luncheon

The Casa de Oro PTA, under the direction of Mrs. Edward (Anita) Gurling, president, sponsored the eighth annual school staff "welcoming" luncheon on Wed., Sept. 6. The event was held in the school cafeteria, the luncheon being prepared by three PTA members; Mrs. Owen Phelps, Mrs. Sarah Williams and Mrs. Rhoda Gerdes. Several sixth grade girls helped serve.

Mrs. Gurling introduced Vincent Toth, school principal, who introduced special guests and the school staff for the coming school year. Here is the staff:

**CDO STAFF**  
Principal: Vincent Toth (continuing). 1st grade teachers, Mrs. Florence West, Mrs. Rachel Moody and Mrs. Helen Geer, and continuing.

2nd grade teachers; Mrs. Blance Davis (returning to Casa de Oro after an absence of several years), Janet Richter (new to CDO and the Dist.), and Mrs. Katherine Lindsay, continuing.

3rd grade teachers; Mrs. Fern Lewis, Mrs. Laverne Davis and Mrs. Mary Carlson, all continuing.

4th grade teachers; Evana Phegley (new to CDO, having taught in the 6th grade camp), Duane Hall (new to CDO, but has been in the District. He just returned from teaching in Hawaii.), and Mrs. Helen Weyhandt, continuing.

5th grade teachers; Mrs. Frances Cavin, (continuing), Mrs. Helen Sunderson (new to

CDO and the Dist.), and Mrs. Virginia Zysk, (continuing). 5th and 6th grade teachers; Joan Boeman (continuing).

6th grade teachers; Wesley Stafford (teaching assistant to the principal), Mrs. Helen Desmond (continuing).

Teacher-Reading; Mrs. Nancy Mason (new to CDO, but has been teaching in the district.).

**OTHERS ON STAFF**  
Nurse (part time); Mrs. Rosalie Meier (continuing).

Secretary; Mrs. Flora Sevicik (continuing).

Head custodian; Albert Bauer (continuing).

Night custodian; Clyde Smith (continuing).

Assistant custodian; Carl Edward (new to CDO and Dist.).

Cafeteria manager; Mrs. Wilma Walker (continuing).

Cafeteria helper; Mrs. Mary Klein (continuing).

Bus drivers; Henry Butler, and Harley Dale (both continuing), and Frank Pedrazzi (new to CDO and district).

Principal; Vincent Toth (continuing).



**BEAUTY AUTHORITIES** — These LG Juniors are helping to plan a cosmetics show the club is sponsoring in Sept. 18 at the College Grove Center. Proceeds will go toward a new center for the East County Chapter of Retarded Children. In picture are (seated l to r) Mrs. Bernard McNulty and Mrs. Richard Meads; (standing) Mmes. Charles Cook, Don Allen and Anthony Rosetti. Tickets for the show are now available. Staff photo.

### C d O Women's Club Discusses Year's Schedule

The Casa de Oro Woman's Club met on Wednesday of this week at the home of Mrs. Joan Anderson, 3636 So. Granada, to discuss plans for the new club year. Main items on the agenda were the Hollywood bus trip, scheduled for the latter part of October (Mrs. Gloria Cornwell is chairman), and the fall fashion show, scheduled for 1962 (Mrs. Lu Hines, chairman).

Several visitors were introduced at the meeting, visitors who are now eligible to join the club. Ladies who are interested in the Casa de Oro Woman's Club may phone Mrs. Grace Bowers at HO 6-6925. Those interested in taking the bus tour may phone Mrs. Cornwell at HO 6-0857.

Cardiovascular diseases, diseases of the heart and blood vessels, cause almost a million American deaths each year, or more than half of all deaths in this country.

\$189

**McMahan's**

\$189

**BIGGEST VALUE OF THE YEAR**  
**FRIDAY and SATURDAY, SEPT. 15th and 16th**  
**MOTHERS!**

Haven't you always wanted a life size, in fact, bigger than life-size portrait of your child? Here's your chance to have a beautiful 12" x 20" fine quality portrait... a regular \$25.00 value for a special low price of only \$1.89. You'll be amazed at the superior quality of these photographs taken by experienced, professional photographers, specializing in children's portraits.

Come to McMahan's in Lemon Grove this Friday or Saturday for this super value of a lifetime. A big, big 16" x 20" portrait you'll treasure for years to come



**BIGGER THAN LIFE SIZE**  
**16" x 20" PHOTOGRAPH**

Approximately the Size of This Whole Newspaper Page!

REGULAR \$25.00 VALUE

NOW AT McMAHAN'S ONLY... **\$1.89**

LEMON GROVE STORE ONLY! FRIDAY 9 A.M.-7 P.M., SATURDAY 9 A.M.-5 P.M.

- Pictures Taken in Our Store
- No Appointment Necessary
- Selection of Proofs Shown
- Limit One Per Family
- Satisfaction Guaranteed

- Parent or Guardian Must Accompany Child
- Plenty of Free Parking
- No Other Purchase Necessary
- Age Limit 2 Week to 8 Years
- Groups — \$1.00 Additional Per Child

Come Early  
Avoid Waiting!

**McMahan's**  
FURNITURE STORES

Bring a  
Friend!

\$189

7696 Broadway

Lemon Grove

\$189

LEMON GROVE  
TIRE CO.

SEPTEMBER

**SAFETY  
SPECIAL**

3 VITAL JOBS

7319 Broadway

### I. Align Front Wheels

- TURNING ANGLE
- CASTER
- CAMBER
- KING PIN SLANT
- WHEEL TRACK
- 8 Way Check
- TOE IN
- CENTER STEERING
- BALL JOINTS
- IDLER ARM

### II. Adjust Brakes

All 4 wheels and road test.

### III. Balance all 4 Wheels

All 3 Jobs

**\$9.95**

Are a 19.00 Value.

BUDGET

Sept. Sale Price.

HO 9-0115 for Appt.

for Worry-free  
Driving...

RIDE THE KELLY ROAD

**KELLY**  
Springfield  
TIRES

Your Tire Headquarters... Quality-Built Kelly Tires in Every Size, Type and Price Range for Every Kind of Car, Including Foreign and Compact Models.



6120 LAKE MURRAY BLVD., LA MESA

**Thriftmart**  
THURS., FRI., SAT., SUN.,  
SEPT. 14, 15, 16, 17



U.S.D.A. GRADED  
"CHOICE"

1049 ELKELTON BLVD., SPRING VALLEY

**BEEF SALE**

"WESTERN  
FED"  
STEER BEEF

SIRLOIN TIP, BONELESS ROUND,

CUBE  
OR RIB

**STEAKS**

BLADE CUT  
**CHUCK ROAST**



**39<sup>c</sup>**  
lb.

SEVEN BONE  
ROAST

**45<sup>c</sup>**  
lb.

ROUND BONE  
ROAST

**49<sup>c</sup>**  
lb.

FRESH LEAN  
**GROUND  
BEEF**

**39<sup>c</sup>**  
lb.

GROUND  
ROUND  
**69<sup>c</sup>**  
lb.

GROUND  
CHUCK  
**59<sup>c</sup>**  
lb.

**89<sup>c</sup>**  
lb.

PORTERHOUSE  
**\$1.19**  
lb.

SPENCER  
**\$1.49**  
lb.

BONELESS  
**TOP SIRLOIN** **\$1.39**  
lb.

BONELESS  
**ROASTS**

RUMP,  
CLOD or  
BRISKET

**79<sup>c</sup>**  
lb.

SLICED  
BROADBILL  
SWORD-  
FISH

**59<sup>c</sup>**  
lb.

FOUR FISHERMEN  
FROZEN  
FISH  
STICKS

8-oz.  
Pkg.

**33<sup>c</sup>**  
ea.

STREAM FRESH  
FROZEN  
RAINBOW  
TROUT

12-oz.  
Pkg.

**59<sup>c</sup>**  
ea.

**CORNERD  
BEEF** BRISKET

LOW  
PRICE!

**55<sup>c</sup>**  
lb.

ARMOUR STAR GRADE "A" FROZEN JUNIOR SIZE

**STUFFED** "READY TO COOK"  
**TURKEYS...**

BANQUET FROZEN  
BEEF-CHICKEN-TURKEY

**MEAT  
PIES**

**6 \$1.00**  
8-OZ.  
PKGS.

LARGE SOLID  
RED RIPE

**TOMATOES**

**2 lbs. 29<sup>c</sup>**

LYON'S SEEDLESS  
RAISINS

10

1 1/2-oz.  
PKGS.

**37<sup>c</sup>**

LAKE COUNTY BARTLETT  
PEARS

2 LBS.

**25<sup>c</sup>**

STAR VALLEY  
NATURAL SLICED

**SWISS  
CHEESE**

**4 \$1.00**  
5-OZ.  
PKGS.

WHITE  
COLORS

**SCOT  
TISSUE**



800 CT. ROLL

**10<sup>c</sup>**

**FREE**

2 8-OZ.  
TUBES **PILLSBURY  
BISCUITS**

WITH THIS COUPON  
LIMIT ONE PER FAMILY - EXPIRES SEPT. 17

DUNDEE MED.

**EGGS**

GRADE "AA"

DOZ.  
CTN.

**35<sup>c</sup>**

SNOW CROP FROZEN

**ORANGE  
JUICE**

**6 \$1.00**  
6-OZ.  
TINS

WE RESERVE THE RIGHT TO LIMIT QUANTITIES

**Thriftmart**

SALES TAX ADDED TO ALL TAXABLE ITEMS